UNITED STATES		
DEPARTMENT OF INTERIOR		5. Lease Designation and Serial No.
BUREAU OF LAND MANAGEMENT		SF-078888
SUNDRY NOTICES AND REPORTS ON WELLS		6. If Indian, Allottee or Tribe Name.
(Do not use this form for proposals to drill or to		
deepen or plug back to a different reservoir.		7. If Unit or CA, Agreement Designation.
Use Form 3160-3 for such proposals.)		
1. Oil well [] Gas Well [X] Other []		ROSA UNIT
Oas Well		8. Well Name and No.
2. Name of Operator		ROSA UNIT #293
Parker & Parsley Development Company		9. API Well No.
3. Address & Telephone No. (505) 334-2555		30-039-24858
c/o A. R. Kendrick, Box 516, Aztec, NM 87410		10. Field and Pool, or Exploration Area
4. Location of Well (Footage & S.T.R.)		Basin-Fruitland Coal Gas Pool
- (+		11. County or Parish, State
1510' FNL 1720' FEL,	Ø-10-T31N-R4W	Rio Arriba, New Mexico
12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
[] Notice of Intent	[] Abandonment	[] Change Plans
	[] Recompletion	[] New Construction
[•] Subsequent Report	[] Plugging Back	[] Non-Routine Fracturing
	[] Casing Repair	[•] Water Shut-Off
[] Final Abandonment Notice	[] Altering Casing	[] Conversion to Injection
	[] Other	[] Dispose Water
17. Describe Proposed of Completed	Operations (Give Pertinan	t Details and Dates.)
4/18/91 Install BOP. Pressure test BOP, casing and choke manifold to 3,000 psi, test OK.		
		6', 3799'-3806' & 3837'-3841' @ 2 spf, total 62 x
1/2", 120 degree phased holes.		
4/19/91 Broke down perforations.		
47 19791 Broke down periorations.		
4/20/91 Sand water frac w/72,198 gal 35# linear & x-link gel water w/20,000# \(\frac{4}{2}\) /70 sand plus		
116,000# 20/40 sand.		
A 124 (01 Clean in offen fan		
4/21/91-4/26/91 Clean up after frac		
A COTACA LA TACA LA TACATA DOTO O 7044		

		PEGEIVE P Z Z
		GFR 91392
NOTE: This format is issued in lieu of U.S. BLM Form 3160-5.		AL CON. DIV.
14. I hereby certify that the foregoing is true and correct.		Oist. 3
Signed GR KenfuelcTitle		Agentocepten FOR RECORD 3/31/92
		MODE TED TON MEDICAL
Approved by	Title	<u> </u>
Conditions of approval, if any:		A11.1000

PARMINGTON RESOURCE AREA
BY