District I

State of New Mexico Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION

District III

District II

1000 Rio Brazos Rd., Aztec, NM 87410

PO Drawer DD, Artesia, NM 88211-0719

District IV PO Box 2088, Santa Fe, NM 874504-2088

1000 Rio Brazozs Rd., Aztec, NM 87410

| _ | 220 | | | . | | , | | | | |] | AMENDED REPOR | |
|---|--|------------------------------|----------------------------------|-----------------------------|---------------------------|---|---------------------|--|--|-------------------|--------------------------|--|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT 'Operator name and Address | | | | | | | | | ² OGRID Number | | | | |
| WILLIAMS PRODUCTION COMPANY P. O. BOX 3102 | | | | | | | | | 120782 | | | | |
| | | | | | | NW | | | | | | | |
| | TULSA, | | 5 Pool Name | | | | | | | | | | |
| | -039 -2462 9 | 224929 | | | | in Fruitland Coal | | | | 71629 | | | |
| | Property Code 0017033 | | | | Property Nam Rosa Unit | ' ' | | | | 9 1 | Well Number #332 | | |
| II. | · · · · · · · · · · · · · · · · · · · | 10 Surface Location | | | | | | | | | | | |
| Ul or lot no. | Section | on Township Range | | Lot.Idn Feet from | | the | he North/South Lir | | Feet from the | East/West | line | County | |
| K | | | 6W | | 1: | 1565' | | outh | 1330' | 1330' West | | Rio Arriba | |
| 11 Bottom I | | | | T | | | T | | | | | 7 | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from th | ne | North/South line Fe | | Feet from the | East/West li | ine | County | |
| Lse Code Fed | 12 Lsc Code 13 Producing Method Code Fed | | 14 G: | | 15 C-129 Permit Number | | | ¹⁶ C-129 Effective Date ¹⁷ C-129 Expiration Date | | | C-129 Expiration Date | | |
| III. Oil and G | | orters | | | | | | | , | | | | |
| 1ª Transporter OC | | | 19 Transporter Na and Address | | | ³º POD | , , | 21 O/G | | ™ POD UL and D | LSTR Loca Description | | |
| 009018 | | ant Refining O. Box 12999 | 1 | | آج ا | 8 196 | 84 | 0 | | | | | |
| | ***************************** | | 35267 | | 3 () () | | | | | | | | |
| 025244 | | Illiams Field So | | | | *************************************** | | G | | K 22 | 31N 6 | W | |
| | PO | TN: Nancy De Box 58900 21 | :M3 | | 2 8 1 | 1968 | 8 <u>5</u> | | | | | | |
| | *********** | Salt Lake city UT 84158-0900 | | | | | | | | | | The state of the s | |
| | | | | | | | 3444 | | | | | | |
| | | | | | | | | | and the second s | | | IWER | |
| | | | | | | | | | in the second | 670 | / h | L L' Balla (18) | |
| | | | | | | | | | Lit | 126 : | - 2 | 7.57 | |
| IV. Produce | d Water | | | | | | | | 0 | | | المسالط والم | |
| n l | 9 6 8 | 6 | | | | ²⁴ POD U | JLSTR Locar | ation and Desc | ription | [| MI | . B | |
| V. Well Con | <u> </u> | | | | | | | | | | | | |
| 25 Spt | pud Date | Data | ³⁶ Ready Dat | ite | | 27 TD | | | ™ PBTD | | | 29 Perforations | |
| 10/10 | 0/1990 | | 8/12/199 | | L | 3167' | | | 3123' | | | 950' To 3117' | |
| | " Hole Size | | | " Casing & Tubing 9-5/8" 36 | | - | | 220' | | | | ks Cement | |
| | 8-3/4" | | + | 9-5/8" 36i 7" 20# | | | | 230' | | | | 30 sx 20 sx | |
| · · · · · · · · · | 6-1/4" | | + | 4-1/2" 10.5 | | + | 27 | <u> </u> | יד | | | 5 sx | |
| | | | 2-3/8" | | | | | 3122' | / | | | 3 5% | |
| VI. Well Test | | | | , | | | | | | | | | |
| [™] Date Ne | :w Oil | " Gas Do | Clivery Date | i | Test Date 26-1997 | | " Test Lens | - | " Tbg. Pres. 20# | sure | | ™ Csg. Pressure 204# | |
| ** Choke : 3/4** | | 4 | ⁴ Oil | | ^e Water | | "Gas 397 MCI | | " AOF | | | *1 Test Method | |
| * I hereby certify th | | | | | h and that the | | | | ONSERVATION SERVATION SERV | | ורופיי | | |
| information given at Signature: | above is true and | d complete to the b | pest of my knowled | dge and belief. | | Approv | ved by: | | VAL SIGNED BY | | | | |
| Printed name: | S. Grig | guhn / | 1 | | , | Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3 | | | | | | | |
| Title: | Approval Date: SEP - 2 1997 | | | | | | | | | | | | |
| Date: August 27, 1997 Phone: (918) 561-6254 | | | | | | | | | | | | | |
| 47 If this is a change of | of operator fill in | the OGRID number | r and name of the pr | revious operator | | | | | | | | | |
| 1 | Previous C | Operator Sign | nature | | | Printer | d Name | | | Title | e | Date | |