

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF-078999

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |
|--|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER  | 7. UNIT AGREEMENT NAME<br>San Juan 31-6 Unit                           |
| 2. NAME OF OPERATOR<br>Northwest Pipeline Corporation  | 8. FARM OR LEASE NAME<br>San Juan 31-6 Unit                            |
| 3. ADDRESS OF OPERATOR<br>3539 East 30th Street - Farmington, NM 87402   | 9. WELL NO.<br>#216  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1162' FNL & 1200' FEL NE/NE | 10. FIELD AND POOL, OR WILDCAT<br>Basin Fruitland Coal                 |
| 14. PERMIT NO.<br>API #30-039-25017  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 35, T31N, R6W |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>6507' GR   | 12. COUNTY OR PARISH<br>Rio Arriba                                     |
|  | 13. STATE<br>NM  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      | SUBSEQUENT REPORT OF:                       |
|--|---|
| TEST WATER <input type="checkbox"/>          | WATER SHUT-OFF <input type="checkbox"/>     |
| FRACUTURE TREATMENT <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/>     |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | ABANDONMENT* <input type="checkbox"/>       |
| (Other) <input type="checkbox"/>             | (Other) <input checked="" type="checkbox"/> |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

12-5-90: MOL & RU. Drilled MH & RH. Spudded well at 2100 hrs on 12/5/90.

12-6-90: Ran 5 jts (208') 9-5/8", 36#, K-55, LT&C & ST&C USS smls csg. Set at 225'KB. Cemented w/ 120 sx (143 cu.ft.) C1 "B" w/ 3% CaCl<sub>2</sub> and 1/4# cello-flake/sk. Displaced w/ 15.4 bbls water. Circulated 7 bbls cement. Plug down at 0930 hrs 12/6/90. WOC 12 hrs. Pressure tested blind & pipe rams to 1500# for 30 min, held ok.

12-7-90: Drilling w/ water.

12-8-90: Fished for cone. TOH & recovered cone.

12-9-90: Drilling w/ water. TD'd well w/ water. Ran 72 jts (3096') 7", 23#, K-55, LT&C smls set at 3110' (FC at 3065'). Cemented as follows: Lead - 360 sx (745 cu.ft.) of C1 "B" 65/35 poz, 12% gel, 12-1/4# gilsonite/sk. Tail - 75 sx (89 cu.ft.) of C1 "B" w/ 2% CaCl<sub>2</sub> and 1/4# cello-flake/sk. Displaced plug w/ 120 bbls water.

12-10-90: Plug down at 0515 hrs 12-10-90. Circulated 20 bbls cement. ND BOP. NU tubing head and pressure tested secondary seal to 2000# for 30 min, held ok. Started RU for completion.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Carrie Harmon*  
Carrie Harmon

TITLE

Production Assistant

DATE

12-12-90

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE  
JAN 15 1991

ACCEPTED FOR RECORD

FARMINGTON RESOURCE AREA

\*See Instructions on Reverse Side

BY