UNITED STAT	ES			NSOSIMER
DEPARTMENT OF INTERIOR		5. Lease Designation ar	d Serial No.	SLM
BUREAU OF LAND MANAGEMENT		-	SF-078894	
SUNDRY NOTICES AND REI		6. If Indian, Allottee or	Tribe Name.	9 = 1 F.: 1: 52
(Do not use this form for proposals to drill or to				· · · · · · · · · · · · · · · · · · ·
deepen or plug back to a different reservoir.		7. If Unit or CA, Agree	ment Designation	1.
Use Form 3160-3 for such proposals.)				
1. Oil well [] Gas Well [X] Other []		ROSA UNIT 8. Well Name and No. ROSA UNIT #312 9. API Well No.		
Gas Well				
2. Name of Operator				
Parker & Parsley Development Company 3. Address & Telephone No. (505) 334-2555		4 -	-039-2505	A
5. Address & Felephone No. 1303) 334-2888 : Asten NM 87410			
c/o A. R. Kendrick, Box 516, Aztec, NM 87410 4. Location of Well (Footage & S.T.R.)		Recin-Fr	uitland Coal	Res Poel
		11. County or Parish, State		
1490' FSL 230' FWL,	L-28-T31N-R4W	1	riba, New M	exico
2 CHECK APPROPRIATE BOX(s				
[] Notice of Intent	[] Abandonment		Change Plan	ns
	[] Recompletion		[] New Constr	uction
[•] Subsequent Report	[] Plugging Back		[] Non-Routir	ne Fracturing
	[] Casing Repair		[] Water Shul	-Off
[] Final Abandonment Notice	[] Altering Casing		[] Conversion	. •
	[•] OtherPerfore	ation & Stimulation	[] Dispose Wa	ter
7. Describe Proposed of Completed T.D. 3188'. Cleaned out cemer Spotted 250 gallons of 7-1/2 Perforated 3506' to 3520', 3 Spotted 714 gallons 7-1/2% Attempted frec W/59,766 gal Sand. Equipment breakdown, 1 Re-Perforate 3506' to 3520' Re-Frac W/76,272 gallons 3 TOTAL STIMULATION 136,038	nt to PBTD of 3578'. Pr % HCl 3283' to 3533'. 524' to 3528' & 3530' acid, did selective perfo lons linear and X-linked prepare for re-frac. , 3524' to 3528' & 353 5# linear & X-linked o	to 3533' W/48 0.5" ration breakdown for fit get and 18,000# 40/30' to 3533' W/48 0.5 and 26,200# 40/70	holes @ 2 SPF rac. 70 Sand and 29 5" holes phased) sand & 61,70	phased at 120°. 9,400** 20/40 • 120°. 0** 20/40 sand.
	<i>30</i>	ECEIVED	ACCEPTE) FOR RECORD
	OII	CON. DIV.		
	J.,	DIST. 3		0 7 1991
		THE PROPERTY OF THE PROPERTY O	· · · · · · · · · · · · · · · · · · ·	n resource area
NOTE: This format is issued in lieu o		•	BY 217	
Signed	fight Title	Agent	Date	July 31, 199
Approved by	Title _		Date	
Conditions of approval, if any:		المعراب المعراب المرا		