

UNITED STATES  
DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 3160-3 for such proposals.)

1. Oil well ☐ Gas Well ☒ Other ☐

**Gas Well**

2. Name of Operator

**Parker & Parsley Development Company**

3. Address & Telephone No. (505) 334-2555

**c/o A. R. Kendrick, Box 516, Aztec, NM 87410**

4. Location of Well (Footage & S.T.R.)

**1695' FSL 1905' FWL, (Unit K)**

**Sec. 33-T31N-R4W**

5. Lease Designation and Serial No.

**NM-23045**

6. If Indian, Allottee or Tribe Name.

7. If Unit or CA, Agreement Designation.

8. Well Name and No.

**Schalk 33 #1**

9. API Well No.

**30-039-25094**

10. Field and Pool, or Exploration Area

**Basin-Fruitland Coal Gas Pool**

11. County or Parish, State

**Rio Arriba, New Mexico**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

☐ Notice of Intent

☒ Abandonment

☐ Change Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment Notice

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut-Off

☐ Altering Casing

☐ Conversion to Injection

☐ Other \_\_\_\_\_

☐ Dispose Water

17. Describe Proposed or Completed Operations (Give Pertinant Details and Dates.)

**T.D. 3283'** One joint of 8-5/8" Casing unscrewed and was "floating" in well bore.

**PLUGGED** w/cement plugs as follows: 3283' to 2900' w/130 Sx (153 CuFt), 425' to 275' w/55 Sx (65 CuFt), ~~17'~~ to surface w/15 Sx (18 CuFt). **TOTALS 200 SX (236 CUFT).**

**Marker** will be erected and **Location** cleanup will be accomplished after replacement well has been completed.

**RECEIVED**

OCT 8 1991

**OIL CON. DIV.**  
**DIST. 3**

Approved as to plugging of the well by  
Bureau of Land Management  
and the location is correct.

NOTE: This format is issued in lieu of U.S. BLM Form 3160-5.

14. I hereby certify that the foregoing is true and correct.

Signed

*A.R. Kendrick*

Title

Agent

Date

**9/23/91**

Approved by

Title

Date

SEP 25 1991

Conditions of approval, if any:

AREA MANAGER  
FARMINGTON RESOURCE AREA