

UNITED STATES  
DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to  
deepen or plug back to a different reservoir.  
Use Form 3160-3 for such proposals.)

1. Oil well ☐ Gas Well ☒ Other ☐

**Gas Well**

2. Name of Operator

**Evergreen Operating Corporation**

3. Address & Telephone No. **(505) 334-2555**

**c/o A. R. Kendrick, Box 516, Aztec, NM 87410**

4. Location of Well (Footage & S.T.R.)

**790' FNL 1055' FEL**

**A - 32 - 31 N - 4 W**

5. Lease Designation and Serial No.

**NM-23044**

6. If Indian, Allottee or Tribe Name.

7. If Unit or CA, Agreement Designation.

8. Well Name and No.

**Schalk 32 #1**

9. API Well No.

**30-039-25257**

10. Field and Pool, or Exploration Area

**Basin-Fruitland Coal Gas Pool**

11. County or Parish, State

**Rio Arriba, New Mexico**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other \_\_\_\_\_

☐ Change Plans

☐ New Construction

☐ Non-Routine Fracturing

☒ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

17. Describe Proposed or Completed Operations (Give Pertinent Details and Dates.)

8/17/93: Drilled 7-7/8" hole to TD = 3562'

5-1/2" casing set at 3562', 15.50\* J-55, w/float collar @ 3517' and DV tool @ 3086'.

**Cemented** 1st stage w/10 barrels preflush, 32 CuFt (25 Sx) 50/50 pozolon, tail in w/118 CuFt (100 Sx) Class B neat, stage totals 150 CuFt (125 Sx). Opened DV tool. **Circulated** 50 CuFt cement from 1st stage.

**Cemented** 2nd stage: w/ 1051 CuFt (550 Sx) Halllight w/2% CaCl2 and 119 CuFt (100 Sx) Class B neat w/ 2% CaCl2, stage totals 1170 CuFt (650 Sx). **Circulated** 185 CuFt cement from 2nd stage.

**Job totals 1320 CuFt (775 Sx)**

Released rig. Waiting on completion unit.

**RECEIVED**

SEP - 3 1993

OIL CON. DIV.  
DIST. 3

RECEIVED  
BLM  
SEP - 1 1993  
FARMINGTON, NM

NOTE: This format is issued in lieu of U.S. BLM Form 3160-5.

14. I hereby certify that the foregoing is true and correct.

Signed A. R. Kendrick Title \_\_\_\_\_ Agent \_\_\_\_\_ Date 8/31/93

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date SEP 01 1993

Conditions of approval, if any:

FARMINGTON DISTRICT OFFICE

BY Sm

NMOOD