District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| District IV | | | | Sain | ia re, in | 11 0/304 | -2000 | | | | AN | ÆNDED REPORT | |
|---|--------------------|---|----------------------------|---------------|--------------|-----------------------------|------------------------|-------------------|--|--|-------------------------------------|---|--|
| PO Box 2088, Sand | ia Fe, NM 8750 | 4-2088 | | | | | | | | | | | |
| I. | R | EQUEST F | | | AND AU | JTHOR | IZATIO | N TO | TRANSPORT | | | | |
| Operator name and Address WILLIAMS PRODUCTION CO | | | | | | | MPANY | | | | ² OGRID Number 120782 | | |
| P.O. BOX 3102 MS 37-4 | | | | | | | | | | | ³ Reason for Filing Code | | |
| TULSA. OK 74101 (918) 561- | | | | | | | 181 СН | | | | FFECTIVE DATE:11/06/95 | | |
| | PI Number | | 5 Pool Name | | | | | | | 6 Pool Code | | | |
| 30- | 039-25293 | , | BASIN FRUITLAND COAL | | | | | | 71629 | | | | |
| ⁷ Pr | operty Code | : | ⁸ Property Name | | | | | | | | ' Well Number | | |
| | 00017033 | Location | ROSA UNIT | | | | | | | 288 | | | |
| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from | n the | | | Feet from the 1020' | East/West line | | County | |
| L | 04 | 31N | 4W | | | 840' | | | | WES | | RIO ARRIBA | |
| 11] | L Bottom | Hole Loc | ation | <u> </u> | | | I | | | 1 | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet fro | m the | North/S | outh line | Feet from the | East/Wes | t line | County | |
| 12 Lse Code | 13 Decdu | ing Method Co | ada II Cas | Connection D | | 7 120 D. | | | 6 C 100 DOC 11 1 | | 13.0.10 | | |
| Lse Code | Froduc | ing Method Co | ode - Gas | Connection Da | ate "C | C-129 Perm | ut Number | | C-129 Effective I | Date | " C-12 | 9 Expiration Date | |
| III. Oil a | | | | | | | | | | | | | |
| ^{is} Transporter OGRID | | ¹⁹ Transporter Name and Address | | | | * POD | | ²¹ O/G | 1 | 22 POD ULSTR Location and Description | | | |
| 009018 | GIA | NT REFINER | Y NEW MEX | iico | | | | 0 | | | | | |
| | | | | | | | | | | | | | |
| 296785 م | _ AN | 31- | | | | 28045 | 81 | G | | (G) [E | H V | | |
| 153/35 PANENERGY FIELD SERVICES, INC. DENVER, CO 80217 | | | | | | | | | | | | | |
| DETTER, CO BUST | | | | | | | | | | 推打 1 U pp. | | | |
| | | | | | | | | | UU | CH 28 5 - 7 | ** , * | . ' | |
| | | | =. | | | | | | L. | ASEVALA | 000-0 | 1010 | |
| V. Prod | | ater | | | | | | | The same and the s | | | arbonic committation of constitution of | |
| | POD | | | | | ¹⁴ POD UI | STR Loca | tion and D | escription | | | | |
| 2804582 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | ~ . | | | | | | | | | | | | |
| V. Well (| Jomplet ud Date | ion Data | 24 Ready Da | ate I | ···· | " TD | 1 | | 21 PBTD | 1 | 29 T | Perforations | |
| Орг | uu Date | | Ready Da | | | 10 | | | FBID | | | reriorations | |
| 36 Hole Size | | | 31 Casing & Tubing Size | | | 32 Depth Set | | | | | | ks Cement | |
| | | | | | | | | MAC STATE | | | | | |
| | | | | | | | | p. 4.7.2 | | | | | |
| 77 337-11 | Total De | .4- | | | | | | | l | - | UI: I | 4 10.75 | |
| VI. Well Test Da | | | livery Date | ж т | 36 Test Date | | 37 Test Leng | | 36 Tbg. Pro | ressure | | " Csg. Pressure | |
| | | Jan 24 | | 1000 2400 | | Test song. | | | 10g.11 | | | Csg. Tressure | |
| | | | | <u> </u> | | _ | | | | | ļ | | |
| 4 Choke Size | | 41 Oil | | | 42 Water | | 43 Gas | ; | " AOF | | 4 | 45 Test Method | |
| | | | | | | | | | | | | | |
| 4 I hereby cert complied with a | | | | | | | OI | L CO | NSERVAT | ION DI | IVISI | ON | |
| best of my knowledge and belief. | | | | | | | Approved by: | | | | | | |
| SKYWT) (BOLK | | | | | | | 778 | | | | | | |
| Printed name: KRÍŠ RUSSELL | | | | | | | SUPERVISOR DISTRICT #3 | | | | | | |
| Title: PRODUCTION ANALYST | | | | | | | Approval Date: | | | | | | |
| Date: May 30, | | | Phone: (91 | | | <u> </u> | | | JUN 1 | 4 1996 | | | |
| "If this is a che EVERGREEN | DPERATI | rator fill in the NG CORPOR | OGRID num PATION | ber and name | _ | ous operation \mathcal{B} | | ADY | CONS | 4 6 T/A | 16 F. | NGK 45/96 Date | |
| | Previous O | perator Signat | ure | | | | d Name | | | Title | | Date | |
| | | | | | | | | | | | | | |