

UNITED STATES  
DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to  
deepen or plug back to a different reservoir.  
Use Form 3160-3 for such proposals.)

1. Oil well [ ] Gas Well [ **X** ] Other [ ]

**Gas Well**

2. Name of Operator

**Evergreen Operating Corporation**

3. Address & Telephone No. **(505) 334-2555**

**c/o A. R. Kendrick, Box 516, Aztec, NM 87410**

4. Location of Well (Footage & S.T.R.)

**1174' FNL 790' FWL**

**D - 36 - 31 N - 4 W**

5. Lease Designation and Serial No.

**NM-59695**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

**FARMINGTON, NM**

8. Well Name and No.

**Chicosa 36 #1**

9. API Well No.

**30-039-25300**

10. Field and Pool, or Exploration Area

**Basin-Fruitland Coal Gas Pool**

11. County or Parish, State

**Rio Arriba, New Mexico**

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

[ ] Notice of Intent

[ **•** ] Subsequent Report

[ ] Final Abandonment Notice

[ ] Abandonment

[ ] Recompletion

[ ] Plugging Back

[ ] Casing Repair

[ ] Altering Casing

[ ] Other

[ ] Change Plans

[ ] New Construction

[ ] Non-Routine Fracturing

[ **•** ] Water Shut-Off

[ ] Conversion to Injection

[ ] Dispose Water

17. Describe Proposed or Completed Operations (Give Pertinent Details and Dates.)

Drilled 7-7/8" hole to TD: **3918'**.

9/10/93: Ran 5-1/2" to **3911'**. 15.50\* J-55 w/DV tool @ 3206'.

**Cemented** 1st stage: 54 CuFt (40 Sx) 50/50 Poz and 118 CuFt (100 Sx) Class B neat. Stage Totals 172 CuFt (140 Sx). Circulated 28 CuFt to surface. 2nd stage: 915 CuFt (500 Sx) Howco Lite plus 119 CuFt (100 Sx) Class B neat. Stage totals 1034 CuFt (600 Sx). Circulated 53 CuFt to surface. Job totals 1206 CuFt (740 Sx).

**RECEIVED**  
OCT 12 1993  
OIL CON. DIV.  
DIST. 3

NOTE: This format is issued in lieu of U.S. BLM Form 3160-5.

14. I hereby certify that the foregoing is true and correct.

Signed *A. R. Kendrick* Title \_\_\_\_\_ Agent \_\_\_\_\_ Date 9/30/93

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date OCT 06 1993

Conditions of approval, if any:

FARMINGTON DISTRICT OFFICE

BY *Sm*