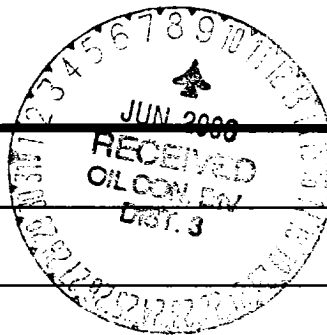


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals



SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
J. M. Huber Corporation

3. Address and Telephone No. **C/O Walsh Engineering & Production Corp.**
7415 East Main Farmington, NM 87402 505-327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1174' FNL & 790' FWL, Section 36, T31N, R4W

5. Lease Designation and Serial No.
NM-59695

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Chicosa 36-1

9. API Well No.
30-039-25300

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal

11. County or Parish, State
Rio Arriba County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Effective 11/1/1999 Operator Change:

FROM: Edwards Energy Corporation
1401 17th Street, Suite 1400
Denver, CO 80202

TO: J.M. Huber Corporation
1050 17th Street, Suite 1850
Denver, CO 80265

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JUN 11 1999
JUN 12 1999

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson Title Agent Date May 30, 2000

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title

Date

ACCEPTED FOR RECORD

JUN - 5 2000