Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

SF-078995

SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE San Juan 31-6 Unit 1. Type of Well 8. Well Name and No. Oil Gas Well Other SJ 31-6 Unit #234R 2. Name of Operator 9. API Well No. Phillips Petroleum Company 30-039-25401 505-3. Address and Telephone No. 10. Field and Pool, or Exploratory Area 5525 Hwy. 64, NBU 3004, Farmington, NM 87401 599-3454 Basin Fruitland Coal 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State Unit M, 1264' FSL & 795' FWL Rio Arriba, NM Section 29, T-31-N, R-6-W CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Change of Plans Abandonment New Construction Recompletion Non-Routine Fracturing 1 1995 Plugging Back Casing Repair Conversion to Injection CONO DIVAX Altering Casing
Other Off Lease Measurement Dispose Water
(Note: Report results of Final Abandonment Nous (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) Commingling 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Phillips Petroleum plans to add the subject well to the previously approved 31-6 #1 CPD system per the attached map. The 31-6 #1 CPD was approved for off lease measurement/commingling of gas on April 4, 1995. The tie in line will be pressure tested to 750 psi and held for 4 hours. The well location will have a PESCO 2 MM dehydrator and one 500 bbl water tank. Produced water will be trucked off location and will be disposed in the 31-6 #301 SWD. 6-16-95 per Telephone Conversation wiTH ED HASELY 1. CHERENT PRODUCTION # 234 R is 3 mmeto (45 mmet/m) 2. ALLOCATION WILL be IDENTICAL TO OTHER WELLS CONNECTED TO SYSTEM 3. GAS ANALYSIS WILL be submitted AS SOON AS WOLL IS PLACED ON PRODUCTION - Blm FDO 14. I hereby certify that the foregoing is true and correct Ed Haselv Title Environmental/Regulatory Eng. (This space for Federal or State office use) APPROVED

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United State or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

DISTRICT MANAGER

