

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |  |
|--|---|--|
| <sup>1</sup> Operator name and Address<br><b>WILLIAMS PRODUCTION COMPANY<br/>P.O. BOX 3102 MS 37-4<br/>TULSA, OK 74101</b> |   | <sup>2</sup> OGRID Number<br>120782          |
|  |   | <sup>3</sup> Reason for Filing Code<br>NW CH |
| <sup>4</sup> API Number<br>30-039-25496  | <sup>5</sup> Pool Name<br>BLANCO MESA VERDE | <sup>6</sup> Pool Code<br>72319              |
| <sup>7</sup> Property Code<br>00017033   | <sup>8</sup> Property Name<br>ROSA UNIT     | <sup>9</sup> Well Number<br>#16A             |

II. <sup>10</sup> Surface Location

|                    |               |                 |             |         |                        |                           |                        |                        |                      |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------------|
| UL or lot no.<br>C | Section<br>14 | Township<br>31N | Range<br>6W | Lot Idn | Feet from the<br>1095' | North/South Line<br>NORTH | Feet from the<br>1655' | East/West line<br>WEST | County<br>RIO ARriba |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lee Code<br>F | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|   |  |                              |                        |   |
|---|--|------------------------------|------------------------|---|
| <sup>18</sup> Transporter OGRID<br>005480<br>5495 | <sup>19</sup> Transporter Name and Address<br>GARY WILLIAMS ENERGY<br>310 17TH ST. SUITE 5300<br>DENVER CO 80202 | <sup>20</sup> POD<br>2815507 | <sup>21</sup> O/G<br>O | <sup>22</sup> POD ULSTR Location and Description<br>C 14 31N 6W |
| 025244  | WILLIAMS FIELD SERVICES<br>ATTN: GLENNA BITTON<br>PO BOX 58900 2M?   | 2815508                      | G                      |   |
| 9018  | GIANT REFINING COMPANY<br>P.O. BOX 12999<br>SCOTTSDALE, AZ 85267   |                              |                        |   |

IV. Produced Water

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2815509 | <sup>24</sup> POD ULSTR Location and Description<br>OIL CON. DIV.<br>DIST. 3 |
|------------------------------|--|

V. Well Completion Data

|                                    |                                     |                           |                             |  |
|------------------------------------|-------------------------------------|---------------------------|-----------------------------|--|
| <sup>25</sup> Spud Date<br>5-16-95 | <sup>26</sup> Ready Date<br>6-22-95 | <sup>27</sup> TD<br>6090' | <sup>28</sup> PBTD<br>6065' | <sup>29</sup> Perforations<br>5401' TO 6004' |
| <sup>30</sup> Hole Size            | <sup>31</sup> Casing & Tubing Size  | <sup>32</sup> Depth Set   | <sup>33</sup> Sacks Cement  |  |
| 12-1/4"                            | 9-5/8" 36# K-55                     | 516'                      | 265 SX (313 CU.FT.)         |  |
| 8-3/4"                             | 7" 20# K-55                         | 3641'                     | 586 SX (1048 CU.FT.)        |  |
| 6-1/4"                             | 4-1/2" 10.5# K-55                   | 3515' TO 6090'            | 245 SX (424 CU.FT.)         |  |
|                                    | 2-3/8" 4.7# J-55                    | 5942'                     | N/A                         |  |

VI. Well Test Data

|                                  |                                 |                                    |                                      |                                      |                                      |
|----------------------------------|---------------------------------|------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| <sup>34</sup> Date New Oil       | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date<br>7-03-95 | <sup>37</sup> Test Length<br>3 HOURS | <sup>38</sup> Tbg. Pressure<br>1059# | <sup>39</sup> Csg. Pressure<br>1058# |
| <sup>40</sup> Choke Size<br>3/4" | <sup>41</sup> Oil               | <sup>42</sup> Water                | <sup>43</sup> Gas<br>4600            | <sup>44</sup> AOF<br>9806            | <sup>45</sup> Test Method<br>IP TEST |

\* I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature: *Susan Griguh*

Printed name: SUSAN GRIGUHN

Title: CLERK

Date: July 31, 1995

Phone: 584-6879

OIL CONSERVATION DIVISION

Approved by: *37.8*

Title:

SUPERVISOR DISTRICT #3

Approval Date:

AUG - 1 1995

\* If this is a change of operator fill in the OGRID number and name of the previous operator

NORTHWEST PIPELINE CORPORATION

Previous Operator Signature

Printed Name

Title

Date