

In Lieu of
Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use
"APPLICATION FOR PERMIT--" for such proposals

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SUBMIT IN TRIPLICATE

070 FARMINGTON, N.M.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. SF-078763
2. Name of Operator NORTHWEST PIPELINE CORPORATION	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. PO BOX 58900 MS 2M3, SALT LAKE CITY, UTAH 84158-0900 (801) 584-6879	7. If Unit or CA, Agreement Designation ROSA UNIT
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2180' FSL & 1485' FEL, SEC 5, T31N, R05W	8. Well Name and No. ROSA UNIT #41A
	9. API Well No. 30-039-25506
	10. Field and Pool, or Exploratory Area BLANCO MESAVERDE
	11. County or Parish, State RIO ARRIBA, NEW MEXICO

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other <u>DRILLING OPERATIONS</u>
	<input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

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DIST. 8

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5-09-95 Move on location and rig up. Spud surface hole at 1445 hrs 5/8/95. TD surface hole at 287'. Ran 6 jts. (275.19') of 9-5/8", 36# and 40#, K-55, LT&C and ST&C casing and landed at 287' KB. Cemented with 150 sx (177 cu.ft.) of CI "B" with 3% CaCl2 and 1/4# celloflake/sk. Displaced plug with 19 bbls of water. Plug down at 0100 5/9/95. Circulated out 8 bbls cement to surface.

5-10-95 Pressure test casing & BOP to 1500#.

5-12-95 TD intermediate hole at 3550' with bit #3 (8.75, HTC, O5C).

5-13-95 Ran 83 jts (3538.71') of 7", 20#, K-55, ST&C casing and landed at 3550' KB. Float collar at 3520'. BJ cemented with 410 sx (841 cu.ft.) of CI "B" with 2% CaCl2, 8% gel, and 1/4# cello-flake/sk. Tailed with 175 sx (207 cu.ft.) of CI "B" with 2% CaCl2 and 1/4# cello-flake/sk. Displaced cement with 143 bbls of water and plug down at 1245 hrs 5/12/95. Circulated 7 Bbls of scavenger cement to surface. Pressure test BOP and casing to 1500# - held OK. Well dusting at 0415 hrs 5/13/95.

5-16-95 Schlumberger ran IND/GR, CDL/SNL and TEMP logs. Ran 58 jts (2532.92') of 4-1/2", 10.5#, K-55, ST&C casing and landed at 5945' KB. Float collar at 5922'. Marker joint at 5230'. Top of liner hanger at 3412'. BJ cemented with 245 sx (424 cu.ft.) of CI "B" with 4% gel, 6-1/4# gilsonite/sk, and CF14 (fluid loss). Displaced cement with 65 bbls of water and plug down at 1430 hrs 5/15/95. Reversed out 5 bbls of cement.

14. I hereby certify that the foregoing is true and correct

Signed SUSAN GRIGUIN

Title CLERK

Date May 18, 1995

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

MAY 23 1995

*See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE

BY