

In Lieu of
Form 3160-5
(June 1990)

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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OIL CON. DIV.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use
"APPLICATION FOR PERMIT--" for such proposals

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
WILLIAMS PRODUCTION COMPANY

3. Address and Telephone No.
PO BOX 58900 MS 2M3, SALT LAKE CITY, UTAH 84158-0900 (801) 584-6879

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
895' FSL & 1850' FWL, SEC 28, T31N, R05W

5. Lease Designation and Serial No.
SF 078769

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation
ROSA UNIT

8. Well Name and No.
ROSA UNIT #146

9. API Well No.
30-039-25513

10. Field and Pool, or Exploratory Area
BLANCO MESAVERDE

11. County or Parish, State
RIO ARRIBA, NEW MEXICO

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other DRILLING OPERATIONS

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-10-95 Move on location and rig up. Spud surface hole at 2145 hrs. 6/9/95. TD'd surface hole at 291'KB. Ran 6 jts. (272.49') of 9-5/8", 36#, K-55, ST&C casing and set at 286'KB. Preceded cement with 20 bbls of water. Cemented with 150 sx (177 cu.ft.) of Cl "B" with 3% CaCl2 and 1/4# cello-flake/sk. Displaced plug with 20 bbls and down at 0415 hrs. 6/10/95. Circulated 7 bbls of cement to surface.

6-14-95 Drilled intermediate hole to 3778' with bit #3. SWS ran IND/GR, CDL/CNL. TIH with bit #4 (8-3/4", HTC, 527) and drilled 26' for a total TD depth of 3804'.

6-15-95 Ran 90 jts (3794.68') of 7", 20#, K-55, ST&C casing and landed at 3807'KB. Float collar at 3782'. BJ cemented with 436 sx (854 cu.ft.) of Cl "B" 65/35 poz with 2% CaCl2, 8% gel, and 1/4# cello-flake/sk. Tailed with 175 sx (207 cu.ft.) of Cl "B" with 2% CaCl2 and 1/4# cello-flake/sk. Preceded cement with 30 bbls of gel water and 20 bbls of scavenger cement. Displaced cement with 152 bbls of water and plug down at 0615 hrs 6/14/95. Circulate 10 bbls of cement to surface. Pressure test BOP and casing to 1500# - held OK. Drill 23' of cement and circulate hole clean. Unload hole with nitrogen, dry hole. Well dusting at 1915 hrs 6/14/95.

6-19-95 TD'd well at 6235' with bit #5 (6-1/4", HTC, J33).

6-20-95 SWS ran IES/GR, CDL/CNL & TEMP logs. Ran 59 jts (2529.03') of 4-1/2", 10.5#, K-55, ST&C casing landed at 6236' KB. Float collar at 6211'. Top of marker jnt at 5344'. Top of liner hanger at 3707'. BJ cemented with 250 sx (433 cu.ft.) of CL "B" with 4% gel, 6-1/4# gilsonite/sk, and CF14(fluid loss). Displaced cement with 67 bbls of water and plug down at 1500 hrs 6/19/95. Reversed out 25 bbls of cement. Rig released at 1900 hrs 6/19/95.

14. I hereby certify that the foregoing is true and correct

Signed SUSAN GRIGUHN

Title PRODUCTION CLERK

Date June 21, 1995

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

JUN 28 1995

FARMINGTON DISTRICT OFFICE

NMOCC