

Williams Production Company

FAX: #918/594-1298

FROM: *Chris Russell*
 TO: *nmcc*
 ATTN: *Dorothy*
 FAX: *505/334-6170*

TOTAL PAGES INCLUDING THIS COVER 3

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 w/ this when found.
 P.D.*

Please notify Larreen Kimbrel, 918/588-4467 if this fax is not complete.

*Sorry, Dorothy,
 Looked at APD & Plat
 but was the 1st approval not
 amended.*

Chris

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JAN 30 1995

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OIL CON. DIV.
DIST. 3

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APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	5. Lease Number SF-080844
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator MERIDIAN OIL	7. Unit Agreement Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name Rhodes B 9. Well Number 100
4. Location of Well 1770' FNL, 1850' FEL Latitude 36° 39' 00", Longitude 108° 01' 26"	10. Field, Pool, Wildcat Basin Ft Coal/ W. Kutz Pic. Cliffs 11. Sec., Twn, Rge, Mer. (NMPM) Sec 20, T-28-N, R-11-W API # 30-045-28937
14. Distance in Miles from Nearest Town 4 miles from Bloomfield, NM	12. County San Juan
15. Distance from Proposed Location to Nearest Property or Lease Line 1770'	13. State NM
16. Acres in Lease 1911.24	17. Acres Assigned to Well 320/160 E/2 NE/4
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 400'	20. Rotary or Cable Tools Rotary
19. Proposed Depth 1850'	22. Approx. Date Work will Start 1st quarter 1995
21. Elevations (DF, FT, GR, Etc.) 5687' GR	23. Proposed Casing and Cementing Program See Operations Plan attached This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4
24. Authorized by: <i>[Signature]</i> Regional Drilling Engineer	DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS" 1/3/95 Date

PERMIT NO. _____

APPROVAL DATE _____

APPROVED BY _____

TITLE _____

DATE _____

NOTE: APD submitted for this well 03-03-93, approved 03-19-93, and rescinded 06-14-93
Archaeological Report submitted by Arboles Contract Archaeology Tech. Report #187 dated 2-12-93
Threatened and Endangered Species Report submitted by Ecosystem Control dated 02-09-93
NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

NMOCH

FARMINGTON DISTRICT OFFICE
BY _____