

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION

District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87450-2088

1000 Rio Brazos Rd.,  
Aztec, NM 87410

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                 |                                                |                                                                |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>WILLIAMS PRODUCTION COMPANY</b><br><b>P. O. BOX 3102</b><br><b>TULSA, OK 74101</b> |                                                | <sup>1</sup> OGRID Number<br><b>120782</b>                     |
|                                                                                                                                 |                                                | <sup>3</sup> Reason for Filing Code<br><b># Chge fr 23A NW</b> |
| <sup>4</sup> API Number<br><b>30-039-25563</b>                                                                                  | <sup>5</sup> Pool Name<br><b>Blanco MV</b>     | <sup>6</sup> Pool Code<br><b>72319</b>                         |
| <sup>7</sup> Property Code<br><b>008480</b>                                                                                     | <sup>8</sup> Property Name<br><b>Rosa Unit</b> | <sup>9</sup> Well Number<br><b>#23A M</b>                      |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section   | Township   | Range     | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County            |
|---------------|-----------|------------|-----------|---------|---------------|------------------|---------------|----------------|-------------------|
| <b>F</b>      | <b>29</b> | <b>31N</b> | <b>5W</b> |         | <b>1850</b>   | <b>North</b>     | <b>1800</b>   | <b>West</b>    | <b>Rio Arriba</b> |

<sup>11</sup> Bottom Hole Location

| UL or lot no.                        | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|--------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
|                                      |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Ltr Code<br><b>FED</b> | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                                                    | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <b>009018</b>                   | <b>GIANT REFINING</b><br><b>P. O. BOX 12999</b><br><b>SCOTTSDALE, az 85267</b>                                                | <b>2818117</b>    | <b>O</b>          |                                                  |
| <b>025244</b>                   | <b>WILLIAMS FIELD SERVICES</b><br><b>ATTN: NANCY DEAN</b><br><b>PO BOX 58900 2M3</b><br><b>SALT LAKE CITY UTAH 84158-0900</b> | <b>2818118</b>    | <b>G</b>          | <b>F 29 31N 5W</b>                               |
|                                 |                                                                                                                               |                   |                   |                                                  |
|                                 |                                                                                                                               |                   |                   |                                                  |
|                                 |                                                                                                                               |                   |                   |                                                  |
|                                 |                                                                                                                               |                   |                   |                                                  |

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IV. Produced Water

|                |                                                                                            |
|----------------|--------------------------------------------------------------------------------------------|
| <b>2818119</b> | <sup>23</sup> POD ULSTR Location and Description<br><b>OIL CON. DIV.</b><br><b>DIST. 3</b> |
|----------------|--------------------------------------------------------------------------------------------|

V. Well Completion Data

| <sup>24</sup> Spud Date | <sup>25</sup> Ready Date           | <sup>26</sup> TD        | <sup>27</sup> PBD           | <sup>28</sup> Perforations |
|-------------------------|------------------------------------|-------------------------|-----------------------------|----------------------------|
| <b>8/07/96</b>          | <b>10/02/96</b>                    | <b>8109'</b>            | <b>8087'</b>                | <b>5462' - 6051'</b>       |
| <sup>29</sup> Hole Size | <sup>30</sup> Casing & Tubing Size | <sup>31</sup> Depth Set | <sup>32</sup> Sacks Cement  |                            |
| <b>14-3/4"</b>          | <b>10-3/4" 40.1#</b>               | <b>338'</b>             | <b>285 sx (336 cu.ft.)</b>  |                            |
| <b>9-7/8"</b>           | <b>7-5/8" 26.4#</b>                | <b>3732'</b>            | <b>810 sx (1504 cu.ft.)</b> |                            |
| <b>6-3/4"</b>           | <b>5-1/2" 17#</b>                  | <b>8109'</b>            | <b>435 sx (602 cu.ft.)</b>  |                            |
|                         | <b>1-1/4" 2.33#</b>                | <b>6051'</b>            |                             |                            |

VI. Well Test Data

| <sup>33</sup> Date New Oil | <sup>34</sup> Gas Delivery Date | <sup>35</sup> Test Date | <sup>36</sup> Test Length | <sup>37</sup> Tbg. Pressure | <sup>38</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
|                            |                                 | <b>10/28/96</b>         | <b>3 hrs</b>              | <b>137#</b>                 | <b>981#</b>                 |
| <sup>39</sup> Choke Size   | <sup>40</sup> Oil               | <sup>41</sup> Water     | <sup>42</sup> Gas         | <sup>43</sup> AOF           | <sup>44</sup> Test Method   |
| <b>3/4"</b>                |                                 |                         | <b>1872</b>               | <b>7592</b>                 | <b>SPBPT</b>                |

" I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: **Sg**

Printed name: **S. Griguhn**

Title: **Office Assistant**

Date: **November 1, 1996** Phone: **(918) 561-6254**

OIL CONSERVATION DIVISION

Approved by: **27.8**  
Title: **SUPERVISOR DISTRICT #3**

Approval Date: **NOV - 6 1996**

" If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date