

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reenter to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

WILLIAMS PRODUCTION COMPANY 120782

3. Address and Telephone No. c/o Walsh Engr. & Prod. Corp.

7415 E. Main Farmington, New Mexico 87420 (505) 327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1620'FNL & 1665'FWL  
Section 24, T31N, R6W

30-039-25577

5. Lease Designation and Serial No.

SF-078767

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Rosa Unit #19M (17033)

9. API Well No.

10. Field and Pool, or Exploratory Area

Blanco MV/Basin DK 72319

11. County or Parish, State

Rio Arriba

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☒ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

WILLIAMS PRODUCTION proposes to drill this well as a Mesa Verde - Dakota Dual well according to the attached drilling program. The well location, access road, and all other aspects of the original APD will remain the same.

New casing program is as follows:

Hole Size	Casing Size	WT & Grade	Depth	Cement
13 3/4"	10 3/4"	32.75# H-40	300'	240 cu.ft. C1 "B"
9 7/8"	7 5/8"	26.4 # K-55	3505'	1147 cu.ft. 65/35 Poz & 273 cu.ft. C1 "B"
6 3/4"	5 1/2"	17.0 # N-80	7988'	462 cu.ft. 50/50 Poz & 150 cu.ft. C1 "H"

10/30

Sue, Would you use this Sundry to change well # from 19A to 19M.

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson

Title Paul C. Thompson, Agent

Date 5/29/96

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States a false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

APPROVED

JUN 10 1996

District Manager

NMOCD