

## MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL

|  |   |                |                      |                 |   |  |                                     |                      |                     |                            |           |
|--|---|----------------|----------------------|-----------------|---|--|-------------------------------------|----------------------|---------------------|----------------------------|-----------|
| Type Test <input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |   |                |                      |                 |   |  |                                     |                      |                     | Test Date<br>10/12/96      |           |
| Company<br>WILLIAMS PRODUCTION COMPANY   |   |                |                      |                 | Connection  |  |                                     |                      |                     |                            |           |
| Pool<br>BASIN  |   |                |                      |                 | Formation<br>DAKOTA   |  |                                     |                      |                     | Unit<br>ROSA               |           |
| Completion Date<br>09/24/96  |   |                | Total Depth<br>8096' |                 | Plug Back TD<br>8074'   |  |                                     | Elevation<br>6327'   |                     | Farm or Lease Name<br>ROSA |           |
| Casing Size  |   | Weight         | d                    | Set At          | Perforations:<br>From                      To                   |  |                                     | Well No.<br>#159     |                     |                            |           |
| Tubing Size<br>1-1/2"  |   | Weight<br>2.9# | d                    | Set at<br>7945' | Perforations: From 7880' To 8021'<br>[8042' - 8055' below CIBP] |  |                                     | Unit<br>O            | Sec<br>19           | Twp<br>31N                 | Rng<br>5W |
| Type Well - Single - Bradenhead - GG or GO Multiple  |   |                |                      |                 | Packer Set At<br>6050'  |  |                                     | County<br>RIO ARRIBA |                     |                            |           |
| Producing Thru<br>TUBING   |   |                | Reservoir Temp. °F   |                 | Mean Annual Temp. °F  |  | Barometer Pressure - P <sub>b</sub> |                      | State<br>NEW MEXICO |                            |           |
| L  | H | Gq<br>.6       | %CO <sub>2</sub>     |                 | %N <sub>2</sub>   |  | %H <sub>2</sub> S                   | Prover<br>3/4"       | Meter Run<br>2      | Taps                       |           |

  

| FLOW DATA |                  |                 |                      |                   | TUBING DATA          |                   | CASING DATA          |                   |                |
|-----------|------------------|-----------------|----------------------|-------------------|----------------------|-------------------|----------------------|-------------------|----------------|
| NO.       | Prover X<br>Line | Orifice<br>Size | Pressure<br>p.s.i.q. | Temperature<br>°F | Pressure<br>p.s.i.q. | Temperature<br>°F | Pressure<br>p.s.i.q. | Temperature<br>°F | Duration<br>of |
| SI        | 2" X 3/4"        |                 |                      |                   | 1527                 |                   |                      |                   |                |
| 1         |                  |                 |                      |                   | 112                  | 46°               |                      |                   | 0.5 HR         |
| 2         |                  |                 |                      |                   | 77                   | 47°               |                      |                   | 1.0 HR         |
| 3         |                  |                 |                      |                   | 59                   | 49°               |                      |                   | 1.5 HR         |
| 4         |                  |                 |                      |                   | 53                   | 49°               |                      |                   | 2.0 HR         |
| 5         |                  |                 |                      |                   | 44                   | 49°               |                      |                   | 3.0 HR         |

  

| RATE OF FLOW CALCULATIONS |                          |                  |                            |                      |                   |                    |                 |
|---------------------------|--------------------------|------------------|----------------------------|----------------------|-------------------|--------------------|-----------------|
| NO.                       | Coefficient<br>(24 Hour) | $\sqrt{h_w P_m}$ | Pressure<br>P <sub>m</sub> | Flow Temp.<br>Factor | Gravity<br>Factor | Super<br>Compress. | Rate of<br>Flow |
| 1                         | 9.604                    |                  | 56                         | 9924                 | 1.29              | 1.008              | 694             |
| 2                         |                          |                  |                            |                      |                   |                    |                 |
| 3                         |                          |                  |                            |                      |                   |                    |                 |
| 4                         |                          |                  |                            |                      |                   |                    |                 |
| 5                         |                          |                  |                            |                      |                   |                    |                 |

  

|     |                |          |   |  |
|-----|----------------|----------|---|--|
| NO. | P <sub>r</sub> | Temp. °R | Z | Gas Liquid Hydrocarbon Ratio _____ Mcf/bbl.      |
| 1   |                |          |   | A.P.I. Gravity of Liquid Hydrocarbons _____ Deg. |
| 2   |                |          |   | Specific Gravity Separator _____ XXXXXX          |
| 3   |                |          |   | Specific Gravity Flowing Fluid xxxxx _____       |
| 4   |                |          |   | Critical Pressure _____ p.s.i.a. _____ p.s.i.a.  |
| 5   |                |          |   | Critical Temperature _____ R _____ R             |

  

|  |                             |                |                             |   |
|--|-----------------------------|----------------|-----------------------------|---|
| P <sub>c</sub> 1539      P <sub>c</sub> <sup>2</sup> 2368521 |                             |                |                             |   |
| NO.  | P <sub>t</sub> <sup>1</sup> | P <sub>w</sub> | P <sub>w</sub> <sup>2</sup> | P <sub>c</sub> <sup>2</sup> - P <sub>w</sub> <sup>2</sup> |
| 1  |                             | 56             | 3136                        | 2365385   |
| 2  |                             |                |                             |   |
| 3  |                             |                |                             |   |
| 4  |                             |                |                             |   |
| 5  |                             |                |                             |   |

  

|   |  |
|---|--|
| (1) $\frac{P_c^2}{P_c^2 - P_w^2} = 1.0013$ (2) $\frac{P_c^2}{P_c^2 - P_w^2} = 1.0010$ |  |
| AOF = Q $\left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = 695$                          |  |

  

|  |                               |                 |
|--|-------------------------------|-----------------|
| Absolute Open Flow    695    Mcfd @ 15.025 | Angle of Slope $\theta$ _____ | Slope, n    .75 |
|--|-------------------------------|-----------------|

  

|                         |                               |                                 |             |
|-------------------------|-------------------------------|---------------------------------|-------------|
| Remarks: _____          |                               |                                 |             |
| Approved By Commission: | Conducted By:<br>CHIK CHARLEY | Calculated By:<br>SUSAN GRIGUHN | Checked By: |