

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE		5. Lease Designation and Serial No. <b>SF - 078767</b>
		6. If Indian, Allottee or Tribe Name <b>NIA</b>
		7. If Unit or CA, Agreement Designation <b>Rosa Unit</b>
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. <b>Rosa Unit #154</b>	
2. Name of Operator <b>Williams Production Company</b>	API Well No. <b>30-039-25578 25893</b>	
3. Address and Telephone No. <b>C/O Walsh Engineering &amp; Production Corp</b> <b>7415 East Main Farmington, NM 87402 505-327-4892</b>	10. Field and Pool, or Exploratory Area <b>Blanco Mesa Verde</b>	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>790' FSL &amp; 1055' FWL, Section 7, T31N, R5W</b>	County or Parish, State <b>San Juan County, NM</b>	

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input checked="" type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other	<input type="checkbox"/> Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Williams Production proposes to change the location of this well from 840' FSL and 1095' FWL to 790' FSL and 1055' FWL, Section 7, T31N, R5W. All other aspects of the APD will remain the same.

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson Title Agent Date June 24, 1998

(This space for Federal or State office use)

Approved by [Signature] Title                      Date 7/23/98  
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NSL-3666 (NSP) ②

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Hrazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102

Revised February 21, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☒ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 36-639-25893	<sup>1</sup> Pool Code 72319	<sup>1</sup> Pool Name blando mesa verde
<sup>1</sup> Property Code 008480	<sup>1</sup> Property Name Rosa Unit	<sup>1</sup> Well Number 154
<sup>1</sup> GRID No. 120782	<sup>1</sup> Operator Name Williams Production Co.	<sup>1</sup> Elevation 6485'

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
N	7	31 N	5 W		790	South	1055	West	R.A.

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
n	7	31 N	5 W		790	South	1055	West	R.A.

<sup>12</sup> Dedicated Acres 231.90	<sup>13</sup> Joint or Infill N	<sup>14</sup> Consolidation Code U	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief  <i>Paul C. Thompson</i> Signature Paul C. Thompson Printed Name Agent Title 8-24-98 Date	
	<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 4-19-96 Date of Survey Signature and Title of Professional Surveyor: Certificate Number	
	RECEIVED JUL 27 1998 OIL CON. DIV. 8857	

