Form 3160-3 (July 1992)

## UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE®

(Other instructions on

Coveres side)

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

| aide) | Expires:       | February 28, 1995 |
|-------|----------------|-------------------|
| 4     | 5. LEASE DESIG | IAISES DE MOITAN  |

|  |  | LAND MANAC   |                                |  | ;<br>                 |  | SF - 078765  |  |  |  |
|--|--|--|--------------------------------|--|-----------------------|--|--|--|--|--|
| APPLI  | CATION FOR PI  | ERMIT TO I   | DRIL                           | LORDEEPE   | NºM                   | 1:31                                   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                             |  |  |  |
| 1a. TYPE OF WORK DRI   | LL 🗵   | DEEPEN (   |                                | 070 FASTERN  |                       |  | 7. UNIT AGREEMENT NAME   |  |  |  |
|  | AS OTHER   |  |                                |  | LTIPLE                |  | S. FARM OR LEASE NAME, WELL NO.                                  |  |  |  |
| WELL W<br>2. NAME OF OPERATOR  | ELL X OTHER  |  |                                |  |                       |  | Rosa Unit #12A   |  |  |  |
| WILLIAMS PRODU   | JCTION COMPANY   | 0  | GRID                           | 120782   | •                     |  | 9. AH WELL NO.   |  |  |  |
| 3. ADDRESS AND TELEPHONE NO.   | c/o Walsh Er   | ngr. & Prod  | . Co                           | rp.  |                       |  | 30039-25900  |  |  |  |
| 7415 E. Main   | Farmington,  | NM 87402   |                                | (505) .32  | 7-48                  | 92                                     | 10. FIELD AND POOL, OR WILDCAT                                   |  |  |  |
| At surisce   | eport location clearly and                                       | in accordance wit  | hany                           | State requirements,  |                       | EIN                                    | Blanco Mesa Verde 733/   |  |  |  |
| 1695   | 'FSL & 1840'FEL  |  |                                | The same of the sa | 4 Mar 1.              |  | AND SURVEY OR AREA   |  |  |  |
| At proposed prod. zon  | e Same   |  |                                | JUN 2  | 9 198                 | 3 4                                    | Sec. 15, T31N, R6W   |  |  |  |
| 4. DISTANCE IN MILES A   | AND DIRECTION FROM NEAR  | EST TOWN OR POS  | r offic                        | One serv   | · [:                  |  | 12. COUNTY OR PARISH   13. STATE                                 |  |  |  |
| 25 miles NE  | of Blanco, New 1   | Mexico   |                                | WILL GOIN  | <u> يا دن</u>         | <u>게()</u>                             | Rio Arriba NM  |  |  |  |
| 15. DISTANCE FROM PROPU<br>LOCATION TO NEAREST   | SED*   |  | 16. N                          | O. OF ACRES IN COMMO   | 3 1                   | 17. NO. OF ACRES ASSIGNED TO THIS WELL |  |  |  |  |
| PROPERTY OR LEASE L<br>(Also to nearest drig   | INE, FT.<br>c. unit line, if any)                                | 800'   |                                | 2460.23  |                       |  | <i>E</i> /320  |  |  |  |
| 18. DISTANCE FROM PROP<br>TO NEAREST WELL, DI<br>OR APPLIED FOR, ON THI                | RILLING, COMPLETED,  | 2500'  | 19. PROPOSED DEPTH<br>6065'    |  |                       | 20. ROTARY OR CABLE/TOOLS ROTARY       |  |  |  |  |
| 21. ELEVATIONS (Show who   |  | <del>kat</del> ika di Samanananananananananananananananananana |                                |  | :38.3                 | · .                                    | 22. APPROX. DATE WORK WILL START* May 1998                       |  |  |  |
| 23.  |  | PROPOSED CASI  | NG AN                          | D CEMENTING PROC   | GRAM                  |  |  |  |  |  |
| SIZE OF HOLE   | GRADE, SIZE OF CASING  | WEIGHT PER F   | 00 <b>T</b>                    | SETTING DEPTH  | 1                     |  | QUANTITY OF CEMENT   |  |  |  |
| 12 1/4"  | 9 5/8"   | 36#  |                                | 250  |                       | 157 cuft Cl "B" w/3% CaCl2             |  |  |  |  |
| 8 3/4"   | 7"   | 20#  |                                | 3580   |                       | 597 cuft 65/35 Poz 187cuft Cl"         |  |  |  |  |
| 6 1/4"   | 4 1/2"   | 10.5#  |                                | 3480 -6205   |                       | 424 cuft Cl"B" w/4% gel & additives    |  |  |  |  |
| Verde Formation and surface us This location   | n at the above on a programs.                                    | described s  | ite<br>surv                    | in accordance reyed by South   | e wit<br>hwest        | th th                                  | develop the Mesa e attached drilling haeological Services.       |  |  |  |
| The location w<br>Section 15, wh<br>all of T31N, R<br>continues SW 1<br>described on P | ere it joins an<br>6W, where it co<br>5 miles where i<br>lat #4. | by a new pexisting pendents with topins the                    | road<br>road<br>n the<br>e Sim | which crosse<br>that crosses<br>main Rosa R<br>as Mesa Highw   | the load.             | /SE,<br>N/2<br>The                     | NE/SE, E/2 NE of N/2 of Secion 14, Rosa Road pipeline route is   |  |  |  |
| IN ABOVE SPACE DESCRIB<br>deepen directionally, give perti-                            | inent data on subsurface location                                | ns and measured and t  | rue verti                      | a on present productive<br>cal depths. Give blowout  | zone and<br>preventer | propose                                | ed new productive zone. If proposal is to drill or<br>a, if any. |  |  |  |
| 200 Par 16   | Thomas   | ידי  | rle I                          | Paul C. Thomp  | son,                  | Ager                                   | nt DATE 3/10/98  |  |  |  |
| (This space for Fede   | ral or State office use)   |  |                                |  |                       |  |  |  |  |  |
|  |  |  |                                | APPROVAL DATE  |                       |  |  |  |  |  |
| PERMIT NO.   |  |  |                                |  | shippe lane           | se which                               | would entitle the applicant to conduct operations ther           |  |  |  |
| Application approval does  CONDITIONS OF APPROVA                                       |  | plicant holds legal or e                                       | quitable                       | title to those rights in the su  | ubject lead           | se which                               | would entitle the applicant to conduct operations th             |  |  |  |

District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

Revised February 21, 1994 Instructions on back

OIL CONSERVATION DIVISION PO Box 2088

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Santa Fe, NM 87504-2088 MAR 12 PH AMENDED REPORT

070 FAT MACTON, NM

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 'API Number                  |                                  |                             |                                       | *Pool Code     |                         | Pool Name                     |               |   |                                       |               |  |
|------------------------------|----------------------------------|-----------------------------|---------------------------------------|----------------|-------------------------|-------------------------------|---------------|---|---------------------------------------|---------------|--|
| 30-0                         | 39-25900 72319 Blanco Mesa Verde |                             |                                       |                |                         |                               |               | *   |                                       |               |  |
| *Property                    |                                  | Property Name               |                                       |                |                         |                               |               |   | Well Number                           |               |  |
| 008480                       | 1/033 ROSA UNIT                  |                             |                                       |                |                         |                               |               | 12A   |                                       |               |  |
| 'OGRID !                     |                                  | *Operator Name              |                                       |                |                         |                               |               |   | *Elevation                            |               |  |
| 12 <b>07</b> 82              | 2                                | WILLIAMS PRODUCTION COMPANY |                                       |                |                         |                               |               | 6331  |                                       |               |  |
|                              |                                  |                             | · · · · · · · · · · · · · · · · · · · |                | <sup>10</sup> Surface   | Location                      |               | *   | · · · · · · · · · · · · · · · · · · · |               |  |
| UL or lot no.                | Section                          | Township                    | Range                                 | Lot Idn        | Feet from the           | North/South line              | Feet from the | East/West   | line                                  | County        |  |
| J                            | 15                               | 31N                         | 6W                                    |                | 1695                    | SOUTH                         | 1840          | EAST  |                                       | RIO<br>ARRIBA |  |
|                              |                                  | 11 B                        | ottom                                 | Hole L         | ocation I               | f Different                   | From Surf     | ace   |                                       |               |  |
| UL or lot no.                | Section                          | Township                    | Range                                 | Lot Idn        | Feet from the           | North/South line              | Feet from the | East/West   | line                                  | County        |  |
| <sup>2</sup> Dedicated Acres |                                  | <sup>13</sup> Joint or Inf  | ill <sup>14</sup> Cons                | olidation Code | <sup>15</sup> Order No. |                               |               |   |                                       |               |  |
| 32 <b>9</b> I U              |                                  |                             | U                                     |                |                         |                               |               |   |                                       |               |  |
| NO ALLOW                     | ABLE W                           |                             |                                       |                |                         | ON UNTIL ALL<br>EN APPROVED ( |               |   | N CON                                 | SOLIDATED     |  |
| 5253.60                      |                                  |                             |                                       | . ?            |                         |                               |               | FICATION contained herein is moveledge and belief |                                       |               |  |



