SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

UNI	ITED ST	ATES	
PARTME	INT OF	THE IN	TERIOR

	DEFANIME					SF-078999	IND SERIAL NO.		
	BUREAU O	F LAND MANA	GEME	ENT		6. IF INDIAN, ALLOTTEE	OR TRIBE NAME		
APPL	ICATION FOR	PERMIT T	O DF	RILL OR DEEPE	EN		OK TRIBE NAME		
1a. TYPE OF WORK						7. UNIT AGREEMENT NA	ME		
DRI	ILL X	DEEPEN	Ш			Can luan 21 6	Unit GOS		
	GAS X			SINGLE MULTIPI	LEX	8. FARM OR LEASE NAMI	Unit 9257 E, WELL NO.		
2. NAME OF OPERATOR	WELL A OTHER	 · · · · · · · · · · · · · · · · ·		ZONE ZONE	<u></u>	· M			
Phillips Petroleu	m Company					SJ 31-6 Unit i	#16 M		
3. ADDRESS AND TELEPHONE				DEOE IN	paren .	9. API WELL NO. 39	-2607/		
5525 Highway 64,				以后(5) 是 505% 5	95-3454	10. FIELD AND POOL, OR	WILDCAT		
4. LOCATION OF WELL (Report At surface	rt location clearly and in acco	rdance with any State	requiremi			Blanco Mesave	rde		
Unit C, 854' FNL	&_1659' FWL			¹	19 🗇	Basin Dakota 11. SEC., T., R., M., OR BI	<u> </u>		
At proposed prod. zone	1649		(NIII 1800-1 0	<i>\</i>	AND SURVEY OR AREA	\		
Same as above 14. DISTANCE IN MILES AND IS	AND COTION FROM ME A DECCT TO	NAME OF POST OFFICE		THE COUNTY OF	/////////////////////////////////////	Section. 33.	131N, R6W		
@ 22 miles NE of		OWN OR POST OFFICE		10000 8	24 (J.)	Rio Arriba	NM		
15. DISTANCE FROM PROPOSE LOCATION TO NEAREST			16. NO.	OF ACRES IN LEASE		CRES ASSIGNED			
PROPERTY OR LEASE LINE (Also to nearest drig unit	i, FT.			2560 acres	TO THIS V	vell 320 acre	s W/2 3 210		
18. DISTANCE FROM PROPOSE	D LOCATION*		19. PRO	POSED DEPTH	20. ROTARY	Y OR CABLE TOOLS			
TO NEAREST WELL, DRILL OR APPLIED FOR, ON THIS	ING, COMPLETED, LEASE, FT.	This seems		8040'		Rotary			
21. ELEVATIONS (Show wheth		procedural re		et to technical and oursuant to 43 CFR 34	85.3	22. APPROX. DATE WOI			
unprepare	ed elevation 6370			t to 43 CFR 3165.4.		2nd Qtr	1999		
23.		PROPOSED CASING	G AND C	EMENTING PROGRAM					
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FO	OT	SETTING DEPTH		QUANTITY OF CE	MENT		
12-1/4"	9-5/8"	36#, J/K			185 sx	85 sx C1 H (222 cf)			
8-3/4"	7"	20#, J/K	-55	3645'	L-475	sx 35/65 C1 H PC	OZ (998 cf)		
					T-150	sx Cl H (180 cf))		
6-1/4"	4-1/2"	11.6#, N	-80	8040	L-325 :	sx(50/50POZ); T	·150 sx C1 H *		
casing cement See the Drill	is designed to co	over openhole details on t	sect ³ he cer	g will be circulate ion (with 50% exces ment and mud progra ic protection.	ss) and 1 am. DRIL SUB		7" shoe. Authorize <mark>d are</mark> De with a <mark>ttache</mark> i		
	s (BLM) this APD/ r 1/2 mile. See W			n through the APD/ attached.	'ROW proc	ess even though	the 100		
IN ABOVE SPACE DESCRIB	E PROPOSED PROGRAM: ment data on subsurface locati	If proposal is to dee ons and measured and	pen, give true vert	data on present productive zonical depths. Give blowout preve	ne and propose enter program,	d new productive zone. If if any.	C.) proposal is to drill or		
signed Late	ry Clus	tm 1	TILE—	Regulatory Assis	stant	DATE	L <u>4/99</u>		
(This space for Federal or	State office use)			MA	P 1 0 4/				
PERMIT NO.				APPROVAL DATE	n 16 K	JJ3			
Application approval does not CONDITIONS OF APPROVA		holds legal or equitable tit	le to those i	rights in the subject lease which would	dentitle the applic	eant to conduct operations there	on.		
APPROVED BY ———	Chy Hana	Tr *See Instr	ILE —	On Reverse Side	- Gead	L _{DATE} 3/12/	99		

Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, N.M. 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV PO Box 2088, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

☐ AMENDED REPORT

		<i>\</i>	ELL I	LOCATIO	N AND A	CREAGE DED	ICATION P	ILAT PH	1:54	ŧ	
1 _	Number			*Pool Code			Pool Nam	4			
30-03	39-2	6071	7/ 72319 Blanco Mesaverde 070 PANIMADON, NW								
⁴ Property C			⁴ Property Name ⁴ Well Number								
009259					SAN JUAN	N 31-6 UNIT 16 M					
OGRID No	o.				_	tor Name Elevation					
017654					PHILLIPS PE	TROLEUM CO.	ROLEUM CO. 6370'				
					10 Surface	e Location					
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the		Feet from the	East/Wes	t line	County	
С	3 3	31-N	6-W		854	NORTH	1659	WEST		RIO ARRIBA	
			11 Botto	om Hole	Location	If Different Fro	m Surface	•			
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West	line	County	
С											
Dedicated Acres	S loint o	or Infill 14 Co	nsolidation	Code 15 O	rder No.	<u> </u>	, , , , , ,	I			
320 W/2	Y Y	TT DD :=	0101								
NO ALLOWA	ARTE M	ILL BE AS	SIGNED	TO THI	S COMPLET	ION UNTIL ALL BEEN APPROVED	INTERESTS F	HAVE BE	EN CC	DNSOLIDATED	
	,	ON A NO	M-SIAI	NDARD (DALI IING	BEEN APPROVED	BY THE DIV	1210N			
3	1			T		1					
		N E	19-59 E	528	1.32'					RTIFICATION	
		854'								contained herein is knowledge and belief	
	.		•								
16	549	 6	,	/					•		
	4		•								
7					Acres of the second)			
	1	SF-0789	999					1	M.	4.	
		2560. a			,		Pa	Sy.	XW	JIIV	
ō					A FA	TREEN	Signature		U	ĺ	
5280.00'							Patsy Printed Nam	C Vugst	ton		
528	4				NAR 1	5 1000 2	Regula	otry A	Assis	stant_	
4,		7			* ** ***	9 1093	Title	-99			
ш		t	•		Dil Co	M. DIV.	Date				
-						I 3	¹⁸ SUF	RVEYOR	CERT	IFICATION	
0-0										shown on this plat surveys made by me	
000	4						or under my s	upervision, an		some is true and	
							correct to the b	R	Ν A. A		
			,				11-1	A-7	W MC	(%)	
- 1							Date of Surv Signature an			Carveyor:	
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	h		/	1			\ \ \ \ \ \ \	(Ex)		\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
		•					77	To the same	SAPA YAN	*	
				/		-	\	\\8894			
1 4	,	,					Certificate Nu				

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Submit to Appropriate District Office

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OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe. NM 87504-2088 DISTRICT IV PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

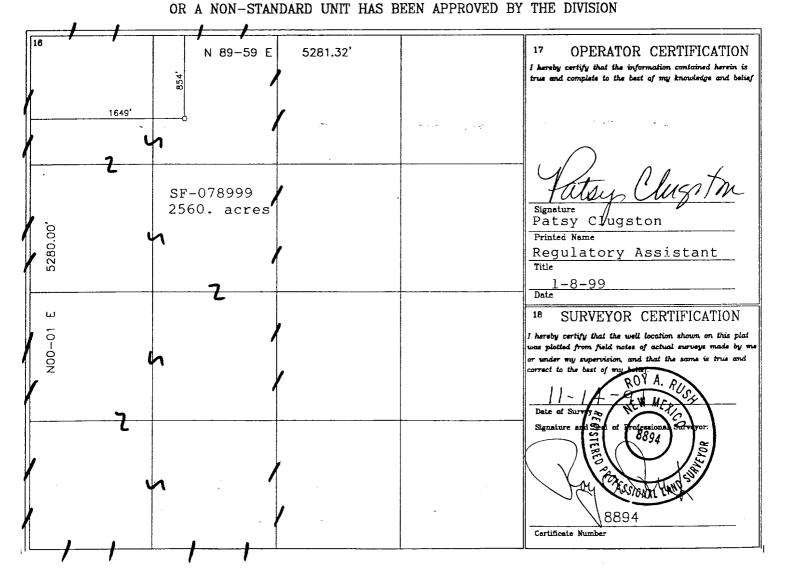
API Number 71599 Basin Dakota Well Number *Property Name 16 M SAN JUAN 31-6 UNIT 009259 OGRID No. *Operator Name Elevation PHILLIPS PETROLEUM CO. 6370' 017654

¹⁰ Surface Location

	UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
	С	33	31-N	6-W		854	NORTH	1659	WEST	RIO ARRIBA
•										
1	1 .				T	1 70 1 4 1 13	12 12 /0 12 12	D 1 A 41 .	12 - 4 /W - 4 1/	

UL or lot no. | Section | Township Range Lot Idn Feet from the North/South line | Feet from the County 14 Consolidation Code 16 Order No. Dedicated Acres 13 Joint or Infill

320 W/2 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED



31-6 # 10 M Unite, 954 FNL + 1659 FWL Sec. 33, T31N, R6W UNITED STATES RTMENT OF THE INTERIOR GEOLOGICAL SURVEY 278000m.E. CANFON Quad May