Submit 3 Copies To Appropriate District	State of Nev			Form C-103
Office District I	Energy, Minerals and	Natural Resources		Revised March 25, 1999
1625 N. French Dr., Hobbs, NM 87240			WELL API NO.	
District II 811 South First, Artesia, NM 87210	OIL CONSERVATION DIVISION		30-039-26071 5. Indicate Type of Lease	
District III	2040 South Pacheco		· · · · · ·	
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, N	IM 87505	STATE	FEE
2040 South Pacheco, Santa Fe, NM 87505			6. State Oil & Gas L Federal Lease #	
SUNDRY NOTIC (DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) 1. Type of Well:	CES AND REPORTS ON DSALS TO DRILL OR TO DEEL CATION FOR PERMIT" (FORM	PEN OR POUG BACK DO	7. Lease Name or U	nit Agreement Name:
Oil Well Gas Well	Other	DECE 2001	San Juan 31-6 Uni	t 009259
2. Name of Operator		199 /SO	'8, Well No.	
Phillips Petroleum Company	017	7654 PAST DIV	SJ 31-6 Unit #1	16M
3. Address of Operator		1	9. Pool name or Wil	4
5525 Highway 64, NBU 3004, F	armington, NM 87401		<u> Basin DK - 71599;</u>	Blanco MV - 72319
4. Well Location				
Unit Letter C :	854' feet from the	North line and	1649' feet from	the West line
Section 33	Township 311	N Range 6W	NMPM	County Rio Arriba
		ether DR, RKB, RT, GR, et		county_ 10 711 1bd
		6370' GL		
11. Check A	Appropriate Box to Indi	icate Nature of Notice,	Report, or Other I	Data Data
NOTICE OF INTI			SEQUENT REPO	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	☐ REMEDIAL WORK		ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILL		PLUG AND
_			<u> </u>	ABANDONMENT
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB		
OTHER: DHC Application		OTHER:		
12. Describe Proposed or Complete of starting any proposed work). or recompilation.				
PPCo wishes to DHC the Me need to allocate producti the well. Please note t Dakota production forecas	on between 12 and 24 m hat the allocation fig	onths and then conver pures have changed sli	t to the ratio meth	nod for the life of
1st - 7500, 2nd - 7670, 9th - 7180, 10th - 7120, 17th - 6660, 18th - 6390,	11th - 6840, 12th - 7	'000, 13th - 6710, 1 4 th	h - 6860, 15th - 67	790, 16th - 6070,
The BLM will also receive	a copy of this.			
· _				
I hereby certify that the information above	is true and complete to the be	est of my knowledge and belie	ef.	
SIGNATURE & CUSY	(lusitm	TITLE_Sr. Regulatory/	<u>Proration Clerk</u> D	ATE11/6/01
' ()	Patsy Clugston			
(This space for Standard Signed by		MONTY On a fixe see	Telephon	NOV ~
A PRINCIPLE DAY	Cat was a series and a series are a series and a series and a series and a series and a series a	CONTRACT AND A MAN DO	변 경 (설계 11년 전 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기	NOV - 9 2001

TITLE

_ DATE_

APPROVED BY_______Conditions of approval, if any: