

UNITED STATES  
DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICE AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION TO DRILL" for permit for such proposals

5. Lease Designation and Serial No.  
SF-078764

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

1. Type of Well  
Oil Well ☒ Gas Well ☐ Other ☐

8. Well Name and No.  
ROSA UNIT #13A

2. Name of Operator  
WILLIAMS PRODUCTION COMPANY

9. API Well No.  
30-039-26298

3. Address and Telephone No.  
PO BOX 3102 MS 37-2, TULSA, OK 74101 (918) 573-6254

10. Field and Pool, or Exploratory Area  
BLANCO MV

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1530' FNL & 815' FWL, SE/4 NW/4 SEC 31-31N-05W

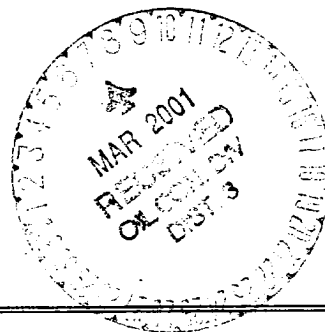
11. County or Parish, State  
RIO ARRIBA, NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
Notice of Intent	Abandonment
X Subsequent Report	Recompletion
Final Abandonment	Plugging Back
	Casing Repair
	Altering Casing
	X Other <u>Top of Cement</u>
	Change of Plans
	New Construction
	Non-Routine Fracturing
	Water Shut-Off
	Conversion to Injection
	Dispose Water
	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Williams Production Company circulated 15 bbls of spacer on the above well. Calculated top of cement on the 7" csg to be 168'



14. I hereby certify that the foregoing is true and correct

Signed Tracy Ross  
Tracy Ross

Title Production Analyst

Date July 18, 2000

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any:

ACCEPTED FOR RECORD

MAR 05 / 001

FARMINGTON, N.M.

BY [Signature]