Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED						
OMB NO. 1004-0135						
Expires: November 30, 2000						

5. Lease Serial No.

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Do not use this form for abandoned well. Use Fo	6. If Indian, Allottee or Tribe Name								
SUBMIT IN TRIPLICATE	7. If Unit or CA/Agreement, Name and/or No.								
1. Type of Well		200		San Jun 31-6	llmi+				
Oil Well X Gas Well Other		18 18 18 18 18 18 18 18 18 18 18 18 18 1		8. Well Name and I					
2. Name of Operator									
Phillips Petroleum Company		AN MONOR	i de	SJ 31-6 Unit	#44E				
3a. Address	3b. Phone No. (include area code)			9. API Well No. 30-039-26478					
5525 Highway 64, NBU 3004, Farming	n, NM 87401 505-599-3454			10. Field and Pool, or Exploratory Area					
4. Location of Well (Footage, Sec., T., R., M., or Surve	ey Description)	iption)			Basin Dakota and				
Unit J, 1950' FSL & 1745' FEL Section 29, T31N, R6W				Blanco Mesave					
Section 29, 131N, ROW					11. County or Parish, State				
12. CHECK APPROPRI	IATE BOX(ES) TO INDIC	ATE NATURE OF NOT	Rio Arriba, NM						
	IATE BOX(E3) TO INDIC			OR OTHER DATA					
TYPE OF SUBMISSION		TYPE	OF ACTION						
Notice of Intent	Acidize	Deepen	Production	(Start/Resume)	Water Shut-Off				
[v]	Alter Casing	Fracture Treat	Reclamatio	n	Well Integrity				
X Subsequent Report	Casing Repair	New Construction	Recomplete		Other				
Final Abandonment Notice	Change Plans	Plug and Abandon	= :	_					
I mat Avandonment tyoutee	Convert to Injection	Plug Back	Water Disp		kota completion				
13. Describe Proposed or Coommpleted Operation (clear			<u> </u>	<u></u>	port				
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.) 10/25/00. RU Blue Jet wireline & ran GR/CCL/CBL from 8100' to 1980'. TOC @ 1980'. RU Key Energy #17. NU BOP. PT BOP & casing to 200 psi - 3 minutes and 2000 psi, 10 minutes. Good test. RIH w/bit & tagged cement @ 8100'. Drilled out 12' cement from 8100' - 8112'. Circ. hole. PT casing & rams to 3000 # - 30 minutes. Good test. COOH. Ran GR/CCL. Perforated Dakota interval @ 1spf .36" holes as follows: 8072' - 8075'; 8064' - 8067'; 8022' - 8033'; 7974' - 7990' - total 37 holes. ND W/L. Acidized perfs w/1000 gal 10% Acetic acid and ballsealers. Retrieved balls. RU to frac.									
Pumped 50,610 gal 60 quality N2 8 81,534# TLC 20/40 sand. Flowed b cleaned out out fill to 8061'. F PT - OK. ND BOP & WH. Pumped of	pack on 1/4" and 1/. PUH & set @ tubing :	2" chokes. Kill @ 8049' with "F"	well w/60 nipple set	bbis 2% KCl. t @ 8027'. NC	water. RIH BOP & NU WH.				
14. I hereby certify that the foregoing is true and correct	1	Title							
Name (Printed/Typed)	Patsy Clugston		Sr Remulat	tory/Proration	Clerk				
Att Mint	/ racsy crugston			tor y/ Proration	Clerk				
- May (Mg)/N	2004055005500	Date 11/6		AF9====					
THIS SPACE FOR FEDERAL OR STATE OFFICE USEACCEPTED FOR DECORE									
Approved by		Title		NOV 1 6 9	000				
Conditions of approval, if any, are attached. Approval o certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations thereon	those rights in the subject l	case		O					
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section States any false, fictitious or fraudulent statements or represent	on 1212, makes it a crime for tations as to any matter within its	any person knowingly an s jurisdiction.	d willfully to BY	ke to any departm	or agency of the United				