## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

Form C-101 Revised (12/1/55)

## NOTICE OF INTENTION TO DRILL

| Submit thi             |                               | QUINTUPLICAT               | t Office of the Oil Conservance considered advisable, a E. One copy will be return Land submit 6 Copies At | ed following approval See                               | such changes will be                    | e returned to the sender        |  |  |  |
|------------------------|-------------------------------|----------------------------|--|---|---|---------------------------------|--|--|--|
| 5                      | . 0. Box                      |                            |  | 20 January, 1959  |   |                                 |  |  |  |
|                        | SERVATIO<br>E, N <b>EW MI</b> | (Place) N COMMISSION EXICO |  |   | (Date)                                  |                                 |  |  |  |
| Gentlemen              | ·                             |                            |  |   |   |                                 |  |  |  |
|                        | ·····                         | *******                    | Henry S. Birdsey   | e   | *************************************** |                                 |  |  |  |
|                        | 3                             | Pubco-State                | Compan   | well No. ₹6-1   | in N                                    | The small i                     |  |  |  |
| loopend                | <b>79</b> 0                   | (Lease)                    | e south  |   | (                                       | Unit)                           |  |  |  |
| rocated                |                               | eet from th                | line of Section  | 76 - %O V   | line and 1850                           | feet from th                    |  |  |  |
| (GIVE LC               | CATION F                      | ROM SECTION                | LINE) VILGE  | + D. N.   | , R. 44 fi                              | , NMPM.                         |  |  |  |
| (331220                |                               | Mem Section                |  | and Gas Lease is No61                                   |   |                                 |  |  |  |
|                        |                               |                            |  | wner is   | , ,                                     |                                 |  |  |  |
| D                      | С                             | ВА                         |  |   |   |                                 |  |  |  |
| E                      | F                             | G H                        | We propose to drill we   | ell with drilling equipment as                          | follows:                                |                                 |  |  |  |
|                        | F                             | G H                        | Fairing 1500 drilling rig  The status of plugging bond is on file at Santa Fe                              |   |   |                                 |  |  |  |
| L                      | K                             | J I                        | Drilling Contractor  | C. C. Smith Prilli<br>Box 525                           | ng Co.                                  |                                 |  |  |  |
|                        |                               |                            | ***************************************  | Lubbock, exas   | ••••••••••••••••••••••••••••••••••••••• | ••••••                          |  |  |  |
| М                      | N                             | O P                        | We intend to complet   | e this well in the Farmin                               | gton sandston                           | e                               |  |  |  |
| We pi                  | ropose to use                 | the following strip        | formation at an appro  | ximate depth of700                                      |   |                                 |  |  |  |
|                        | of Hole                       | Size of Casin              | 1  | New or Second Hand                                      | Depth                                   | Sacks Cement                    |  |  |  |
| ZX.                    | RXRX TO                       | 8-5/8"                     | 24   | used  | 90                                      | 190                             |  |  |  |
|                        |                               |                            |  |   |   |                                 |  |  |  |
|                        | <del></del>                   |                            |  |   |   |                                 |  |  |  |
|                        |                               | NFORMATION                 | ne advisable we will notify you (If recompletion give full d   | etails of proposed plan of w                            | R                                       | IN 23 1959 IL CON. COM. DIST. 3 |  |  |  |
| Approved<br>Except as: | follows:                      | 1 - 2                      | 5 , 19 5 >   | Sincerely yours,  | _                                       | U.S.                            |  |  |  |
|                        |                               |                            |  | By Nenny  | Budge                                   |                                 |  |  |  |
|                        | OIL CO                        | nservation c               | OMMISSION  | Position Operator Send Communications regarding well to |   |                                 |  |  |  |
| Ву                     | luinj                         | NSERVATION C               | S.   | Name Henry S. Birdseye                                  |   |                                 |  |  |  |

Address P 0 Box 8294, Albuquerque, N. M.

Re-enting gan old Tweel got then Birdsage pub co-state 36-1

n de programa de la composición del composición de la composición

## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| Section A. |              |                    |                |                                     |                   | Date 21 Jan., 1959 |  |                  |  |
|------------|--------------|--------------------|----------------|-------------------------------------|-------------------|--------------------|--|------------------|--|
|            |              |                    | Birdseye       |                                     | Lease             | E-6714 (10         | t 5)   |                  |  |
|            |              |                    |                | Section                             |                   | Townsh             | ip 30 North Range 14 We  | est NMPN         |  |
| Locate     | a <u>790</u> |                    | Feet From_     | South Line,                         | 1850              | Feet               | From West  | Line             |  |
| County     | Sen          | Juan               | G. L.          | Elevation 556                       | 6                 | Dedicated A        |  | Acres            |  |
|            |              |                    |                | rmington sands                      |                   | PoolW              |  |                  |  |
|            | Yes          |                    | No             |                                     |                   |                    | ed on the plat below?  |                  |  |
|            | DA COMM      | miti               | zation agreeme | ne is "no," have<br>nt or otherwise | the inte<br>? Yes | rests of all<br>No | the owners been consolic. If answer is "yes,"  | dated            |  |
|            | TAbe or      | Con                | olidation      |                                     |                   |                    |  |                  |  |
| 3.         | ir the a     | nswer              | to question to | o is "no," list                     | all the           | owners and th      | eir respective interest  | s below:         |  |
|            |              |                    | Owner          |                                     |                   | <u>L</u> e         | and Description  |                  |  |
|            |              |                    |                |                                     |                   |                    |  | <del></del>      |  |
|            | <del></del>  |                    | <del></del>    |                                     |                   |                    |  |                  |  |
| Section    | <br>п. В     | ,                  |                |                                     |                   |                    |  |                  |  |
|            |              |                    |                |                                     | <del></del>       |                    | •  |                  |  |
|            |              |                    |                |                                     | 1 1 1             |                    | This is to certify a information in Secta above is true and conto the best of my known and belief. | ion A<br>omplete |  |
|            | ·            |                    | - <b></b>      |                                     |                   |                    | Henry S. Birdse Conseptions of Geolius   | gişt             |  |
|            |              |                    |                | Ì                                   | 1                 |                    | P. O. Box 8294   |                  |  |
|            |              | Ì                  |                | .1,                                 | 1                 |                    | Albuquerque, N.  | <u>M,</u>        |  |
|            |              | -                  |                | 3 6                                 |                   |                    | Address  |                  |  |
|            |              | 1                  |                |                                     |                   |                    | This is to well locate well locate plat in Settlon B was from field tes of a surveys many by most  | r un             |  |
|            |              | - <del>  _</del> = |                |                                     |                   |                    | same is true de de la  |                  |  |
|            | L            | . !                |                |                                     | 1                 |                    | the best of my land a belief.  | and and          |  |
|            | 1850         |                    | 1850           |                                     | <br> <br>         |                    | Date Surveyed Jan. 2  Ernest V. Echohawk   |                  |  |
|            |              |                    |                |                                     |                   |                    | Registered Land Sur  | veyor.           |  |
|            |              | 77.00              | 1000           |                                     |                   |                    | Certificate No. 154  | 5                |  |