



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau 42-R358.3.  
Approval expires 12-31-55.  
**Santa Fe**

Land Office \_\_\_\_\_  
Lease No. **SM 6220**  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO <del>REPAIR</del> <b>FRAC</b>	<b>X</b>	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 22, 19**55**

Well No. **1** is located **1680** ft. from **S** line and **1650** ft. from **E** line of sec. **33**

**Sec. 33** (1/4 Sec. and Sec. No.)      **33N** (Twp.)      **16N** (Range)      **N. 101.1. N.** (Meridian)

**Blanco, PC** (Field)      **San Juan** (County or Subdivision)      **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is **6080** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**FRAC WORKOVER: October 20, 1955.**

Moved in cable tool rig. pulled tubing, cleaned out small amount of savings. On October 21st, fraced with 400 bbls water, 45 BPM rate. Breakdown at 1200'. Treated at 2500'. Used 20,000 # fine sand flushed with 75 bbls water.

Reran tubing. 2540' tubing in hole.

Interval treated, 2462' to 2577', TD.

ave. daily prod. October 1955 227 MCFD  
collected production after frac 424 MCFD

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PUNCO DEVELOPMENT, INC.**

Address **107 West Chase**

**Albino, New Mexico**

By **H. E. Maxwell, Jr.**

Title **Supt. Prod. Dept.**

