

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

5. Lease Designation and Serial No.

SF-078213

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

City of Farmington 2

9. API Well No.

30-045-09006

10. Field and Pool, or exploratory Area

Basin Dakota

11. County or Parish, State

San Juan NM

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ENERGEN RESOURCES CORPORATION

3. Address and Telephone No.

2198 Bloomfield Highway, Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2510' FSL, 790' FWL, Sec. 35, T30N, R13W, N.M.P.M.

RECEIVED
APR 19 1999

OIL CON. DIV.
DIST. 3

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Change Tubing
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3/9/99 MIRU. Kill well.
3/10/99 TOH and laydown 1 1/2" production tubing.
3/11/99 Pick up 2 3/8 tubing and bailer. Tagged at 6259'. Clean out 21' fill. Plugged bailer. TOH.
3/12/99 TIH with bailer. Clean out fill to 6341'.
3/13/99 TOH. Ran 202 joints, 2 3/8", 4.7#, J-55 tubing set at 6278'. Swab in.

RECEIVED
APR 29 PM 1:04
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct

Signed

Monica Taylor

Title Production Assistant

Date 3/26/99

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

APR 15 1999

NMOCN

FARMINGTON FIELD OFFICE
BY *Sim*