

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐		5. LEASE DESIGNATION AND SERIAL NO. 07931-1
2. NAME OF OPERATOR Delhi-Taylor Oil Corp.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P. O. Drawer 1198, Farmington, New Mexico		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface E$\frac{1}{2}$ Sec. 31. 1680' from North line, 830' from East line of Sec. 31. NE/4 Sec. 31, T30N, R2W, San Juan Co., New Mex.		8. FARM OR LEASE NAME Pierson
14. PERMIT NO.		9. WELL NO. 44
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5827 G.L.		10. FIELD AND POOL, OR WILDCAT Blanco Mesa Verde
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 31, T30N, R2W
		12. COUNTY OR PARISH San Juan
		13. STATE New Mex.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☒

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set bridge plug at 3982', tested casing to 1500# psi, held o.k. Run correction log, bond log and temperature survey and top of cement at 1176'. Pumped 100 sacks cement in bradenhead and cleaned out to 4200'. Well dry and churning and bradenhead water shut off. Cleaned out with gas to 4941'. Re-Run 134 joints of 1.9" OD tubing, landed at 4195'. Installed Xmas tree.

RECEIVED

NOV 1 1963

OIL CON. COM.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Original signed by

TITLE Dist. Supt.

DATE 10/30/63

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

Well file
Form 2-331
(May 1963)

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DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

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5. LEASE DESIGNATION AND SERIAL NO.

879511-1

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8. FARM OR LEASE NAME

Florance

9. WELL NO.

44

10. FIELD AND POOL, OR WILDCAT

Blanco Mesa Verde

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 31, T30N, R8W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mex.

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2. NAME OF OPERATOR

Delhi-Taylor Oil Corp.

3. ADDRESS OF OPERATOR

P. O. Drawer 1198, Farmington, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

E₁ Sec. 31. 1680' from North line, 830' from East line
of Sec. 31. NE/4 Sec. 31, T30N, R8W, San Juan Co., New Mex.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5827 G.L.

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FRACTURE TREAT ☐

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(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

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SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☒

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18. I hereby certify that the foregoing is true and correct

Original signed by

SIGNED

A. R. Gibson

TITLE

Dist. Supt.

DATE

10/30/63

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

PETROLEUM ENGINEER DIST. NO. 3

TITLE

DATE

OCT 31 1963

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

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U.S. GOVERNMENT PRINTING OFFICE: 1963-O-685229

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OIL CONSERVATION COMMISSION	
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