

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **57 - 078194**
Unit **1/2 Sec. 31**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	RECEIVED JUN 27 1960 U.S. GEOLOGICAL SURVEY FARMINGTON, NEW MEXICO
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 24, 19 **60**

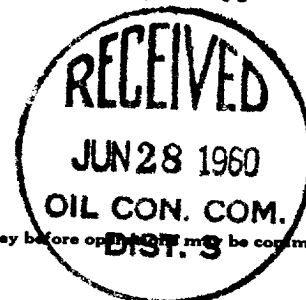
Delhi-Ludrick
Well No. **2** is located **1810** ft. from **(N)** line and **1750** ft. from **(E)** line of sec. **31**
N4E/4 Sec. 31 **30N** **10W** **N4EPM**
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Undes. Dakota **San Juan** **New Mexico**
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6037** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well spudded 6/21/60. Drilled 1 3/4" hole to 140' set 10-3/4 32.75# H-40 casing at 133. Cemented w/300 ax - circulated cement to surface. Pressured casing to 400# for 30 min. no drop in pressure after cement set BOP installed, drilled plug and runs on BOP closed and casing pressured to 500# for 30 min. w/NO appreciable drop in pressure. Drlg. ahead resumed.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Delhi-Taylor Oil Corp.**

Address **P. O. Box 1190**

Farmington, New Mexico

By **J. B. Howell**
Title **Dist. Supt.**

