

- 3 - NMCCC
- 1 - State Land Office
- 1 - Texas Company
- 1 - Public Petroleum Company
- 1 - L. G. Truby
- 1 - File

Form C-103  
(Revised 3-55)

NEW MEXICO OIL CONSERVATION COMMISSION  
MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

COMPANY PACIFIC NORTHWEST PIPELINE CORPORATION, 418 1/2 W. Bldg., Farmington, N.M.  
(Address)

LEASE Artes 30-10 WELL NO. 1-32 UNIT H S 32 T 30 N R 10 W  
DATE WORK PERFORMED 3-7, 13, 1958 POOL Artes Pictured Cliffs

This is a Report of: (Check appropriate block) ☐ Results of Test of Casing Shut-off  
☐ Beginning Drilling Operations ☐ Remedial Work  
☐ Plugging ☒ Other Report of Water Shut-off

Detailed account of work done, nature and quantity of materials used and results obtained.

Spudded March 7th, 1958. Set 99.90' of 8-5/8" casing @ 109', cemented w/80 sz 1 1/2" CaCl.  
Casing tested OK.

Set 2633.50' of 5-1/2" casing @ 2640', cement w/100 sz regular. Casing tested OK.

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

Original Well Data:

DF Elev. \_\_\_\_\_ TD \_\_\_\_\_ PBD \_\_\_\_\_ Prod. Int. \_\_\_\_\_ Compl Date \_\_\_\_\_  
Tbng. Dia \_\_\_\_\_ Tbng Depth \_\_\_\_\_ Oil String Dia \_\_\_\_\_ Oil String Depth \_\_\_\_\_  
Perf Interval (s) \_\_\_\_\_  
Open Hole Interval \_\_\_\_\_ Producing Formation (s) \_\_\_\_\_

RESULTS OF WORKOVER:

	BEFORE	AFTER
Date of Test	_____	_____
Oil Production, bbls. per day	_____	_____
Gas Production, Mcf per day	_____	_____
Water Production, bbls. per day	_____	_____
Gas-Oil Ratio, cu. ft. per bbl.	_____	_____
Gas Well Potential, Mcf per day	_____	_____

Witnessed by \_\_\_\_\_

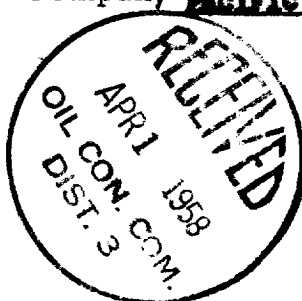
(Company)

OIL CONSERVATION COMMISSION

Name Original Signed Emery C. Arnold  
Title Supervisor Dist. # 3  
Date APR 1 1958

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name Original signed by G. H. Peppin  
Position District Promotion Engineer  
Company PACIFIC NORTHWEST PIPELINE CORP.



# OIL CONSERVATION COMMISSION

AZTEC DISTRICT OFFICE

NO. CONSERVATION 3

DESCRIPTION

By \_\_\_\_\_

\_\_\_\_\_ 1

\_\_\_\_\_ 1

By \_\_\_\_\_

\_\_\_\_\_

J. S. G. A.

Transporter

File

1

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