## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## (Form C-104) (Revised 7/1/52)

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

| ito the        | SUICK        | tanks         | . Gas i      | nust be re    | ported on 1.  | 5.025 psia at 60  |   | , W.M.   | <b>J</b> uly | <b>23, 195</b> 6            |       |
|----------------|--------------|---------------|--------------|---------------|---|---|---|--|--------------|-----------------------------|-------|
|                |              |               |              |               |   |   | (Place)                                 |  |              | (Date                       |       |
|                |              |               |              |               |   | OWABLE FO   |   |  |              |                             |       |
| AU. Pa         | (Com         | oany o        | r Opera      | itor)         | uny   | Ludwi<br>(Lease)  | Well No                                 | o <b></b>  | , in SE      | 1/4 AE                      |       |
| H              | Ţ            | -             | -            |               | T. 30N  | , R 10W   | NMPM                                    | Blanco   |              |                             | Poc   |
| Uni            | Lette        | •             |              |               |   |   |   |  |              |                             |       |
|                |              |               |              |               | County. D   | Date Spudded  | 7-24-70                                 | , Date C   | ompleted6-   | 30-56                       | ••    |
| I              | Please       | indica        | ate loc      | ation:        |   |   |   |  |              |                             |       |
| D              | (            |               | В            | A             |   | tion 6001'  |   | _  |              |                             |       |
| E              | F            |               | G            | H             | Top o   | oil/gas pay   | 1717 (Perf.<br>1717-4736,<br>1902-4920. | ) <sub>Name of</sub> F<br>4771-4784,<br>4938-4947. | Prod. Form   | esa V <sub>e</sub> rde<br>, |       |
| ı.             | 1            |               | J            | 1             | ~   | _   |   |  |              |                             |       |
|                | 1            |               |              |               | Depth   | to Casing shoe  | of Prod. String                         |  | A COLUMNIA   | <i>!</i>                    | ••••• |
| M              | P            | ;             | O            | P             | Natur   | al Prod. Test   | ····                                    |  |              |                             | BOPI  |
|                | .L           |               |              |               | based   | on  | bbls. Oi                                | l in   | Hrs          | •••••                       | Mins  |
|                | -            |               |              |               | Test a  | after acid or shot  |   |  | ·····        | ••••••                      | BOPE  |
| Can<br>Size    | _            | ad Oed<br>Fee | -            | Record<br>Sax | Based   | on  | bbls. Oi                                | l in   | Hrs          | •                           | Mins  |
| 10 3           | /4"          | 163'          |              | 300           | Gas Well Potential ACF - 8083 MCF/D, Ch. Volume - 5314 MCF/D. |   |   |  |              |                             |       |
| 7 5            | 7 5/8" 4318• |               | в•           | 500           | Size choke in inches  |   |   |  |              | ••••••                      |       |
| 5 1            | 5 1/2"       |               | 6•           | 125           | Date f  | Date first oil run to tanks or gas to Transmission system: w/o Pipeline |   |  |              |                             |       |
| 2 <sup>n</sup> |              | 4951*         |              | ***           | Transporter taking Oil or Gas:                                |   |   | El Paso Ha   | tural Gas (  | Company                     |       |
| lemark         | s:           |               |              |               |   |   |   |  |              |                             |       |
|                |              |               |              |               |   | n above is true   |   | _  |              | RESER                       |       |
| pprove         |              |               |              |               |   | <b>956</b> , 19   |   | Compa  | nral as Co   | 25 to                       |       |
|                | OIL          | CON           | SERV         | ATION (       | COMMISSI  | ON<br>/   | Ву                                      | etroleum E   | Signatur)    | ON COM                      |       |
| y:             |              | 111           | ull<br>e Inc | pector D      | <i>[Mwta</i> ]<br>ist. <b>43</b> .                            | <u></u>   | I ILIC                                  | d Communic   |              | g well to:                  |       |
| itle           | лı an        | שני טו        | 13 11/3      | Permi P       |   | •••••   | Name                                    | . J. Coel  |              |                             |       |
|                |              |               |              |               |   |   | Br                                      | ox 997. Fa   | rmington, N  | I.M.                        |       |
|                |              |               |              |               |   |   | Address                                 | 2213 24  |              |                             |       |

|                          | OIL CONSERVATION COMMISSIC<br>AZTEC DISTRICT OFFICE |  |  |  |  |
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|                          | No. Copies Rec                                      | elved 5  |  |  |  |
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|                          | Santa Fo  | /  |  |  |  |
| The was the stage of the | , Freretien Office                                  |  |  |  |  |
|                          | Start Land Office                                   | A  |  |  |  |
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