DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

Form C-104 Revised February 10,1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| P.O. Box 2088, | Santa Fe, N | | UEOT E | 20 411 61 | A/ADI | | LITUODI | | | | I AMEND | ED REPORT |
|---|---------------|---|---|----------------------|-----------------------------|-----------------------------------|------------------------------|------------------------------------|-------------------------------|---------------------------------|-------------------------------|-----------------|
| 1. | | | | OR ALLO\ and Address | | ID A | UTHORIZ | | N TO TRANSF | | ımber | |
| FOUR STAR | GAS COMPAN | | | OGRI | | | | D Number 131994 | | | | |
| 3300 N. Butl | ite 100 F | NM 87 | 401 |)1 3 Rea | | | | ason for Filing Code | | | | |
| 4 API_NUM 3004509057 BLANG | | | | | | Pool Name O PICTURED CLIFFS (GAS) | | | | ⁶ Pool Code 72359 | | |
| 84488 | | | | | | | / Name | | | ⁹ Well No. | | |
| 10 | | | | | NEW | / MEX | ICO COM | | | | | 1 |
| UI or lot no. | | | · · · | | Feet From The 890 | | he North/South Line NORTH | | Feet From The | East/West Line | | County |
| 11 | | T30N | N R10W | | | | | | 990 | | EAST | SAN JUAN |
| Bottor UI or lot no. | n Hole Lo | cation Township | Range | Lot.ldn | Feet From | The | North/Sou | th Line | Feet From The | Fact | /West Line | County |
| 12 Lse Code | - | ng Method Code | | nnection Date | | | Number | ., | C-129 Effective Date | Last | | Expiration Date |
| S | roducii | | Oas Ou | miccion Date | 0-129 | r emm | | | - Teo Elliodillo Balo | · | | Expiration Bato |
| | | insporters | | | 1 ~ | | 1 | | 7 | 17 | | |
| ¹⁸ Transport er OGRID | | ¹⁹ Transporter Name and Address | | | | POD 21 O/G | | POD ULSTR Location and Description | | | | |
| 014538 | | | MERIDIAN OIL, INC. 3535 E. 30th, Farmington NM | | | | 110 | 0 | A 36 30N/10W | | | |
| 131994 | | FOUR STAR (| ΙΥ | 2502630 | | G | A 36 30N/10W | | | | | |
| | | | GTON. NM | | | | | | | | | |
| | | GIANT R | ETIMIN BOX | 15 GHMF 12999 | ANY | | | | | | | |
| | | SCOTTSE | DAL, | AZ 2 | 67 | | | | | | | |
| | | | | | | | | | | | | |
| | ed Water | | | | | ¹⁴ . DOI | 1 1 | | | | | |
| | POD 602650 | | | | D ULSTR Loc A 36 | | | | | | | |
| | ompletior | | | | | | | | | | | |
| ²⁵ Spud Date | | 2 | ²⁶ Ready Date | | | ²⁷ Total Depth 4827 | | | ²⁸ PBTD | | Perforations | |
| 30 HOLE SIZE | | | 31 CASING & TUBING SIZE | | | 32 DEPTH S | | | ET : | | 33 SACKS CEMENT | |
| | | | | | | | | 0 | | | | |
| | | | | | | | · · | 0 | | | | |
| I. Well Te | est Data | <u> </u> | | | | | | | | | | |
| 34 Date New Oll | | 35 Gas Delivery Date | | 36 Date | 38 Date of Test | | 37 Length of Test | | ³⁸ Tubing Pressure | | ³⁹ Casing Pressure | |
| ⁴⁰ Choke Size | | ⁴¹ Oil - Bbls. | | ⁴² Wat | ⁴² Water - Bbls. | | 43 Gas - MCF | | 44 AOF | | ⁴⁵ Te | st Method |
| I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above | | | | | | | OIL CONSERVATION DIVISION | | | | | |
| | <u> </u> | best of my knowled | _ | | | A | Approved | By: | | •7 <u>-</u> |) e | |
| Signature Racked Thurstiff TAT Printed Name Ted A. Tipton | | | | | | | Title: | | SUPERVISOR DISTRICT #3 | | | |
| Title Ope | erating Uni | t Manager | | | | A | Approval Date:_ | | JUL 3 1 1995 | | | |
| Date 5/ | 15/95 | | Telepho | ne 325 | 5-4397 | | | | | | | |
| 47 If this is a ch 022364 - TE | | ator fill in the OGRID | | ame of the previo | | | Ted A. Tipl | | Operating Un | it Mana | ger | 5/15/95 Date |
| | | | | | | | | | | | | |