

X			

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **NM 03998**
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____	X
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR _____	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____	
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____	
NOTICE OF INTENTION TO ABANDON WELL _____		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Rassett Gas Unit _____ **January 2**, 19 **63**
Well No. **1** is located **940** ft. from **[N]** line and **1090** ft. from **[W]** line of sec. **33**
NW/4 Section 33 **30 N** **10 W** **H.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Basin Dakota **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)
The elevation of the ~~surface~~ **ground level** above sea level is **6136** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)
Run and cemented production casing as follows:
Run 222 joints (7168') 5-1/2" OD, 17# and 15.5#, STAC casing and set at 7185'.
Cemented in two stages. First stage cemented with 80 sx. Second stage cemented with 300 sx. WOC 12 hours. Pressure tested casing to 1000# for 30 minutes, held o.k.

U. S. GEOLOGICAL SURVEY
SANTA FE, NEW MEXICO

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.
Company **Tenneco Corp., acting by & thru its managing agent, Tenneco Oil Company**
Address **P. O. Box 1714**
Durango, Colorado

By **L. B. Plumb**
Title **District Production Superintendent**