## DEVIATION TABULATION REPORT

| SOUTHERN UNION PROI | DUCTION COMPANY Mc CORD | 10       | 33       | 30               | 13                                    |
|---------------------|-------------------------|----------|----------|------------------|---------------------------------------|
| OPERA               |                         | WELL NO. | SEC.     | Twp.             | RGE.                                  |
| DEPTH DEVIATION     |                         |          | DEPTH    | <u>DEVIATION</u> |                                       |
| 324 FT.             | 3/4 DEG.                |          | 4825 FT. | 1/4 p            | EG.                                   |
| 1540 FT.            | 3/4 DEG.                |          | 5023 FT. | 1 1/4 p          | EG.                                   |
| 2450 FT.            | 1 DEG.                  |          | 5355 FT. | ם 1              | EG.                                   |
| 2920 FT.            | 3/4 DEG.                |          | 5372 FT. | ם 1              | EG.                                   |
| 3 <b>17</b> 9 FT.   | 3/4 DEG.                |          | 5700 FT. | 1/4 р            | EG.                                   |
| 3900 FT.            | 1 DEG.                  |          | 6020 FT. | 1 1/2 D          | EG.                                   |
| 4400 FT.            | 1/2 DEG.                |          | 6420 FT. | 1 1/2 D          | EG.                                   |
|                     |                         |          | /        | ALLINE           | * * * * * * * * * * * * * * * * * * * |
| STATE OF            | New Mexico ) ss.        |          |          | OLC GOV          | *<br>*                                |
| COUNTY OF           | SAN JUAN )              |          | ,        | OIL CON CAN      | į.                                    |

ON THIS 21ST DAY OF NOVEMBER, 1963, BEFORE AS PERSONALLY APPEARED

TO ME KNOWN TO BE THE PERSON (S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING

INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE SAME AS THEIR FREE ACT AND

DEED.

IN WITNESS WHEREOF, I have set my hand and seal of office on this

21st day of November, 1963.

NOTARY PURILIC IN AND FOR

Sun Jaan County, New Mekreo

MY COMMISSION EXPIRES:

My Commission Empirer January C1, 1984