UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Form 9–331		Approved. t Bureau No. 42-R1424
Dec. 1973 UNITED STATES	5. LEASE	
DEPARTMENT OF THE INTERIOR	SF-068990	
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME	
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME	
	Hudson E	
1. oil gas A other	9. WELL NO.	
2. NAME OF OPERATOR	1	
Tenneco Oil Company	10. FIELD OR WILDCAT NAME	
3. ADDRESS OF OPERATOR	Fulcher Kutz	
Roy 3249 Englewood, Colorado 80155	11. SEC., T., R., M., OR BLK. AND SURVEY OR	
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA	
below.)	Sec 33 T30N R12V	
AT SURFACE: 480 FSL 800 FEL "P"		
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	San Juan 14. API NO.	New Mexico
	-1	
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	15. ELEVATIONS (SHOW	DE KOR AND WD)
REPORT, OR OTHER DATA	5729' KB	
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	3/23 10	A Company of the Comp
TEST WATER SHUT-OFF		
FRACTURE TREAT	CENTED 1	2
SHOOT OR ACIDIZE	(NOTE: Report results of m	į
REPAIR WELL	change on Form 9	-3 KA(I
PULL OR ALTER CASING		OIL CORE A. /
CHANGE ZONES	ang and a second second	· · · · · · · · · · · · · · · · · · ·
ARANDON*	A. Berthard St. Communication	DIST. 1
(other) Remedial Work X	and the second s	13 Same Control
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly standard including estimated date of starting any proposed fork. If well is measured and true vertical depths for all markers and zones pertinally 10/12/80. MIRUSU. Installed 7" x 3½" Lark in Mosiphon string. Installed BOPS, RIH w/2-7/8" the Clean out to 1955'. POOH w/2-7/8" the TIH w/3½ to 1950'. Cmt csg w/170sx 65/35 POZ, 12½% gel, B, 4% gel, 2% CACL2. Dropped plug. Pump 100 gal Bumped plug to 1500 PSI, 17bbls cmt to surface 10/14/80. Installed Lark in Type R 3½" x 1½" the from TD to 50'. TIH w/1½" 2.4# tbg. Tagged plug	ent to this work.)* odel K wellhead. P g and 4½" bit. Tag g" 9.2# tbg w/baffl 12½#/sk Gilsonite s acedic acid and e. Plug held. bbg head. RU logger	OOH. w/1890' 1" ged fill @ 1865'. e and guideshoe plug, 80sx Class 14' bbls water.
10/15/80 Circ'd hole w/1% KCL water. Spotted 3	300 gals 7½% DI-HCI	L. POOH. w/tbg.
Perf'd Pictured Cliffs @ 2 JSPF w/2-1/8" hollow	w carrier gun as fo	ollows: 1806-1820

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Tenneco Oil Company	Fulcher Kutz
3. ADDRESS OF OPERATOR	11 CEC T B M OR BLK AND SURVEY OR
Box 3249 Englewood, Colorado 80155	
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See	Sec 33 T30N R12W
below.) AT SURFACE: 480 FSL 800 FEL "P"	12. COUNTY OR PARISH 13. STATE
	!
AT TOP PROD. INTERVAL:	San Juan New Mexico
AT TOTAL DEPTH:	14. API NO.
6. CHECK APPROPRIATE BOX TO INDICATE NATURE OF	NOTICE,
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, AND WD)
[1	5729 KB
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT	RT OF:
EST WATER SHUT-OFF	
RACTURE TREAT	RECENTED VILLE IN
SHOOT OR ACIDIZE	13
REPAIR WELL	(NOTE: Report results of multiple completion or zone change on Form 9-3404
PULL OR ALTER CASING	AMIL
MULTIPLE COMPLETE	OIL COME A A
CHANGE ZONES	u sample i la la la pist. I 🖊
ABANDON* (other) Remedial Work X	Books Hill Co. St. Co. St. Co.
	A Comment of the comm
siphon string. Installed BOPS, RIH w/2-7 Clean out to 1955'. POOH w/2-7/8" thg. T to 1950'. Cmt csg w/170sx 65/35 POZ, 12½ B, 4% gel, 2% CACL2. Dropped plug. Pump Bumped plug to 1500 PSI, 17bbls cmt to 10/14/80. Installed Lark in Type R 3½" from TD to 50'. TIH w/1½" 2.4# tbg. Tag 10/15/80. Circ'd hole w/1% KCL water. Sp Perf'd Pictured Cliffs @ 2 JSPF w/2-1/8" BDP: 1500 PSI. Frac'd Pictured Cliffs us follows: 500 gals 15% HCL pre-pad. 4000	x 1½" tbg head. RU loggers. Ran TDT/CCL/Graged plug @ 1954'. potted 300 gals 7½% DI-HCL. POOH. w/tbg. hollow carrier gun as follows: 1806-1820 sing 70% qual. foam and 10/20 sand as gals pad, 4000 gals w/½ppg sand, 4000 ga b gals flush ATR: 14 BPM @ 1450 PSI, ISIP
18. I hereby certify that the foregoing is true and correct	APR 3 0 1981 April 13, 1981
Colle Walken TITLE ASST.	Div. Adm'Mar_ DATE April 13, 1981

(This space for Federal or State office use)

_ TITLE _

BY. DATE