| NO. OF COPIES RECEIVED   |   | F C. 100   |
|--|---|--|
| DISTRIBUTION   |   | Form C-103<br>Supersedes Old   |
| SANTA FE   | NEW MEXICO OIL CONSERVATION COMMISSION  | C-102 and C-103  |
| FILE /   | NEW MEXICO OIL CONSERVATION COMMISSION  | Effective 1-1-65   |
|  | ı   | 5a. Indicate Type of Lease   |
| U.S.G.S.   |   | State X Fee  |
| LAND OFFICE  |   |  |
| OPERATOR 2   |   | 5, State Oil & Gas Lease No.   |
|  |   | - minimum in   |
|  | NOTICES AND REPORTS ON WELLS ALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| OIL GAS X  | OTHER-  | 7, Unit Agreement Name   |
| 2. Name of Operator  |   | 8. Furm or Lease Nume  |
| Tenneco Oil Company  |   | Hudson F   |
| 3. Address of Operator   |   | 9. Well No.  |
| 720 S. Colo. Blvd.,  | Denver, CO 80222  | 1  |
| 4. Location of Well  | Berryer 1 00 Octob  | 10. Field and Pool, or Wildoat   |
| UNIT LETTER P , 480  | FEET FROM THE SOUTH LINE AND 800 FEE  | Fulcher Kutz   |
|  |   |  |
| THE East LINE, SECTION   | 33 TOWNSHIP 30N RANGE 12W   | NMPM.  |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County   |
|  | 5729'KB   | San Juan   |
| 16. Check Apr  | <del></del>   |  |
| CHECK APL<br>NOTICE OF INTE  | propriate Box To Indicate Nature of Notice, Report  | or Other Data<br>QUENT REPORT OF:  |
| • • • • • •  |   |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING  |
| TEMPORARILY ABANDON  | COMMENCE DRILLING OPNS.   | PLUG AND ABANCONMENT   |
| PULL OR ALTER CASING   | CHANGE PLANS CASING TEST AND CEMENT JOB   | PLOG AND ABANSONMENT   |
| The same and the s |   |  |
| otherWorkover  | OTHER   |  |
|  |   |  |
| 17. Describe Proposed or Completed Opera   | tions (Clearly state all pertinent details, and give pertinent dates, inc   | cluding estimated date of starting any proposed  |
| work) SEE RULE 1103.   |   |  |
| 3/17/80  |   |  |
| 3/11/00  |   |  |
| We plan to acidize and procedure.  | fracture treat the Hudson "E" #1 by follo   | wing the attached  |
|  |   |  |
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|  |   | THE STATE OF THE S |
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|  |   |  |
|  |   | MAR 211980<br>OIL CON. COM.<br>OIL CON. 3  |
|  | <b>E</b>  | 1/200  |
|  | i de la companya de                                 | "UE'S COM.   |
|  | <b>,</b>  | Mirror 3   |
|  | <b>\</b>  | OIL COST.  |
|  |   |  |
|  |   |  |
|  |   |  |
| 18. I hereby certify that the information abo  | ove is true and complete to the best of my knowledge and belief.  |  |
|  |   |  |
| 1 / 1 / 1 / 1 / 1 / 1  | Admin of the second   |  |
| SIGNED arry 110  | Alpus TITLE Admin. Supervisor   | DATE <u>3/18/80</u>  |
|  |   |  |
| /  |   |  |
| APPROVED BY Original Signed by FRACK   | ( T. CHAVEZ TITLE SUPERVISOR DISTRICT # 3   | MAR 2 1 1980   |