Form 3160-5 (June 1990)

representations as to any matter within its jurisdiction.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budger Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT - " for such proposals		5. Lease Designation and Serial No.
		SF-080597 6. If Indian, Allottee or Tribe Name
Use "APPLICA	ATION FOR PERMIT - " for such proposals	7. If Unit or CA, Agreement Designation
1. Type of Well Oil Well Well Other		8. Well Name and No.
2. Name of Operator	Attention:	GARTNER A #5
Amoco Production Company	Kelly Stearns	
3. Address and Telephone No. (303) 830-4457		3004509098 10. Field and Pool, or Exploratory Area
P.O. Box 800, Denver, Colorado 80201 (303) 630-4457		Blanco Mesaverde
4. Location of Well (Footage, Sec., T., R., M., or	Survey Description)	11. County or Parish, State
990'FSL 1090FWL	. Sec. 27 T 30N R 8W	San Juan, New Mexico
CHECK APPROPRI	ATE BOX(s) TO INDICATE NATURE OF NOTICE	, REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTIO	
Notice of Intent Subsequent Report Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other (Note:	Change of Plans New Construction Non-Routine Frecturing Water Shut-Off Conversion to Injection Dispose Water : Report results of multiple completion on Well Completion or npletion Report and Log form.)
In response to the letter from period of time, Amoco plans	Steve Mason dated March 25, 1994 regarding wells which to plug and abandon the subject well in 1994. Procedures DECEIVE APR 1 4 1994 OIL COMO DI DISTL 3	RECEIVED
14. I hereby certify that the foregoing is true and Signed Kliff Signed (This space for Federal or Statuoffice use)	Title Business	s Analyst Date 04-05-1994
Approved by Conditions of approval, if any:	Title	The Dete
Title 18 U.S.C. Section 1001, makes it a crime for	or any person knowingly and willfully to make to any department or agency of the Unite	APR L

* See Instructions on Reverse Side

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