



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **02758**  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	<input type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	<input type="checkbox"/>
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	<input type="checkbox"/>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	<input type="checkbox"/>
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	<input type="checkbox"/>
NOTICE OF INTENTION TO ABANDON WELL.....		<input type="checkbox"/>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 14, 1959

**B. S. Forelson**  
Well No. **11** is located **950** ft. from **3000** <sup>[N]</sup><sub>[S]</sub> line and **980** ft. from **2000** <sup>[E]</sup><sub>[W]</sub> line of sec. **27**

**SE 1/4 SE 1/4 27** **30N 11W 2000**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Wildcat** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5987** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded at 4 A.M. 8-13-59

Cemented 252' 9 5/8" 32.00# casing w/120 sacks regular cement, 2% calcium chloride. Plug down at 12 Noon 8-13-59.

8-14-59 - Casing tested w/800# for 30 minutes. Held ok.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **International Oil Corporation**

Address **2010 Republic Bank Building**

**Dallas, Texas**

By *Charles Verquer*  
Title **Authorized Agent**