

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-045-09137

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator
NORMAN L. GILBREATH

3. Address of Operator
P.O. BOX 208, AZTEC, NEW MEXICO 87410

4. Well Location
Unit Letter M : 970 Feet From The SOUTH Line and 660 Feet From The WEST Line

Section 28 Township 30N Range 12W NMPM SAN JUAN County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☒ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PLAN TO RUN INTEGRAL INTEGRITY TEST ON CASING FOR T AND A

1. RIG UP, PULL RODS AND TUBING AND INSPECT TUBING.
2. SET CAST IRON BRIDGE PLUG 100' ABOVE TOP PRODUCTION WITH TUBING STRING.
3. PRESSURE UP CASING TO 500 LBS. WITH WATER (TRI-FLEX PUMP).
4. PULL TUBING, NIPPLE UP WELL HEAD.
RIG DOWN

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Norman L. Gilbreath TITLE OPERATOR DATE 4-26-1996
TYPE OR PRINT NAME NORMAN L. GILBREATH TELEPHONE NO. 632-8845

(This space for State Use)

APPROVED BY Johnny Robinson TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE APR 29 1996
CONDITIONS OF APPROVAL, IF ANY:

* Approval expires 6-26-96