

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **078802**  
Unit **Schoen**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 21

19 61

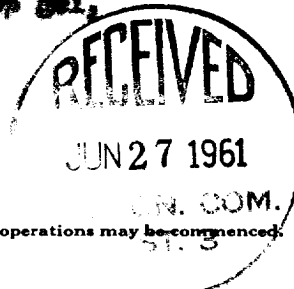
Well No. **2** is located **1650** ft. from **NE** line and **1150** ft. from **EW** line of sec. **27**  
**S.W. Section 27** **30-N 10-W** **N.M.P.M.**  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Basin Dakota** **San Juan** **New Mexico**  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6156** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

On 6-4-61, Total Depth 7315'.  
 Run 214 joints 5 1/2" casing (7302') set at 7314',  
 (1839' of 17#, H-80 on bottom, 2381' of J-55 Class B in middle)  
 3098' of 15.9# J-55 Class A on top). 1st stage cement w/210 sacks  
 regular, 4% gel, 1/4# turpung & 1/8# Floccs/sk. 0.4# H-4 and  
 50 sacks Mast. 2nd stage - 160 sacks regular, 6% gel, 1/2 cu.ft  
 Strata-Crete "6"/sk. 3rd stage - with 250 sacks regular, 6% gel,  
 1/2 cu.ft Strata-Crete "6"/sk. Held 1500#/30 minutes.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **El Paso Natural Gas Company**  
 Address **Box 990**  
**Farmington, New Mexico**

By **ORIGINAL SIGNED A.M. SMITH**  
 Title **Petroleum Engineer**