

NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF		NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS	X	NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Farmington, New Mexico

Place

July 7, 1958

Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico

Gentlemen:

Following is a notice of intention to do certain work as described below at the.....

Robert Mims **Mims Jackson** Well No. **2** in **S/W**
Company or Operator Lease
of Sec. **30**, T. **30N**, R. **11W**, N. M. P. M., **Wildcat** Field.
San Juan County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

On July 6, 1958 we obtained from Mr. Harry C. Arnold, Supervisor Dist. #3 of the New Mexico Oil Conservation Commission, verbal approval to plug back to a depth of 2,300' on the Mims Jackson No. 2 as follows:

Plug No. 1	6430' - 6330'	37 sacks
Plug No. 2	4330' - 4230'	37 sacks
Plug No. 3	3700' - 3600'	37 sacks
Plug No. 4	2400' - 2300'	37 sacks

JUL 9 1958

Approved....., 19.....
except at follows:

Robert Mims

Company or Operator

By **Thomas S. Wood**
Position **Toolpusher**

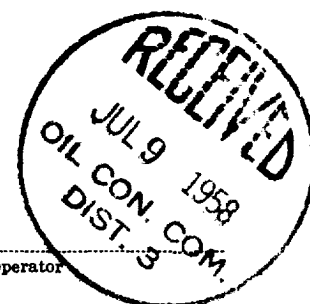
Send communications regarding well to

Name **C. Beeson Neal**Address **P. O. Box 728, Farmington, New Mex.**

OIL CONSERVATION COMMISSION,

Original Signed By

By **A. B. KENDRICK**
Title **PETROLEUM ENGINEER DIST. NO. 3**





CONSERVATION COMMISSION
DISTRICT OFFICE

Case No.	3	
Date		
By		
For		
Transporter		
File	1	✓