| 1 Rayl   | volare .   |  | TRIPLICATE)  | Indian Agency  |
|--|--|--|--|--|
| 1 714  | ·  | INITED S   |  | 831  |
|  |  |  | THE INTERIOR   | Allettee   |
| 8  | GE   | OLOGICA  | L SURVEY   | Lease No   |
| SUNDR  | Y NOTICES  | S AND  | REPORTS O  | N WELLS  |
| NOTICE OF INTENTION TO DRILL   |  | <b>X</b> s   | SUBSEQUENT REPORT OF WATE  | ER SHUT-OFF  |
| NOTICE OF INTENTION TO CHANG   | GE PLANS   | s  | SUBSEQUENT REPORT OF SHOO  | TING OR ACIDEME FOR  |
| NOTICE OF INTENTION TO TEST  |  | s  | SUBSEQUENT REPORT OF ALTE  | RING CASING  |
| NOTICE OF INTENTION TO REDRI   | •  | 1 1  | UBSEQUENT REPORT OF REDI   | r de creia   |
| NOTICE OF INTENTION TO SHOOT   |  | i ii   | SUBSEQUENT REPORT OF ABAN  |  |
| NOTICE OF INTENTION TO PULL O  |  | s  | SUPPLEMENTARY WELL HISTOR  |  |
| I wanter or mittaine to your   | VVII Thirty  |  |  | U. S. GEOLOGIC   |
| <b>Havaje</b><br>Well Nois   |  |  |  | FE - Wille (2) C. Wi   |
| <b>W</b> 4   |  |  | April 24,<br>line and 1966 ft.   | from E line of sec. 30   |
|  | located 1980 f   | t. from [S   | April 24,  | from E line of sec. 30   |
| Well Nois  Well No   | located 1980 f   | t. from S  | April 24,  | from E line of sec. 30   |
| Well Nois  Well No   | located 1980 f   | t. from S<br>(Rang   | line and 1960 ft.  (Maridian livision)   | from E line of sec. 30   |
| Well Nois  (Field)  The elevation of the   | located 1980 f   | t. from S  (Rang  (Rang  county or Subd  ea level is   | line and 1960 ft.  (Meridian livision)  5109 ft.  OF WORK  | from E line of sec. 30   |
| Well Nois  Well No   | located 1980 f  (Typ.)  San Ju  (Typ.) | t. from S  (Rang (Rang county or Subd ea level is ETAILS C   | line and 1980 ft.  line and 1980 ft.  (Meridian invision)  5109 ft.  OF WORK this, and lengths of proposed aportant proposed work)   | from E line of sec. 30  State of Territory)  casings; indicate mudding jobs, com               |
| Well Nois  Well No  | located 1980 f  30 f  (Tvp.)  San Ju  (Tvp.)  San Ju  (Tvp.)  DI  ha to objective sands; aling points, ar  | t. from S  (Rang (Rang Jounty or Subd ea level is ETAILS C how sizes, weig ad all other im   | line and 1960 ft.  livision)  Slop ft.  OF WORK  chts, and lengths of proposed aportant proposed work  10 and 7 5/8° stabilithen be dril   | from E line of sec. 30  Sec. Merrico (State or Territory)  casings; indicate mudding jobs, com |
| Well No. 1,30 is  Well No. 1,3 | located 1980 f  301 (TVp.)  San Ju  gund level  pund level  pund level  pund solve sands; al  ing points, ar  a drilled to   | t. from S (Rang (Rang )) (Rang ) (Rang | line and 1960 ft.  line and 1960 ft.  (Meridian invision)  Slop ft.  OF WORK phts, and lengths of proposed aportant proposed work)  40° and 7 5/8° stable them be drillen. 900° If con   | from E line of sec. 30  from Keries (State or Territory)  casings; indicate mudding jobs, com  |
| Well Nois  Well No  | located 1980 f  301 (TVp.)  San Ju  gund level  pund level  pund level  pund solve sands; al  ing points, ar  a drilled to   | t. from S (Rang (Rang )) (Rang ) (Rang | line and 1960 ft.  line and 1960 ft.  (Meridian invision)  Slop ft.  OF WORK phts, and lengths of proposed aportant proposed work)  40° and 7 5/8° stable them be drillen. 900° If con   | from E line of sec. 30  from Keries (State or Territory)  casings; indicate mudding jobs, com  |
| Well No. 1.30 is  Well No. 1.3 | located 1980 f  301 (TVp.)  San Ju  gund level  pund level  pund level  pund solve sands; al  ing points, ar  a drilled to   | t. from S (Rang (Rang )) (Rang ) (Rang | line and 1960 ft.  line and 1960 ft.  (Meridian invision)  Slop ft.  OF WORK phts, and lengths of proposed aportant proposed work)  40° and 7 5/8° stable them be drillen. 900° If con   | from E line of sec. 30  from Keries (State or Territory)  casings; indicate mudding jobs, com  |
| Well No. 1.30 is  Well No. 1.3 | located 1980 f  301 (TVp.)  San Ju  gund level  pund level  pund level  pund solve sands; al  ing points, ar  a drilled to   | t. from S (Rang (Rang )) (Rang ) (Rang | line and 1960 ft.  line and 1960 ft.  (Meridian invision)  Slop ft.  OF WORK phts, and lengths of proposed aportant proposed work)  40° and 7 5/8° stable them be drillen. 900° If con   | from E line of sec. 30  from Keries (State or Territory)  casings; indicate mudding jobs, com  |
| Well No. 1-30 is  Well No. 1-30 is  W/A SE/A Sec. 30  (A Sec. and Sec. No.)  Hidest (Field)  The elevation of the sec.  State names of and expected depting the test the Sec.  Is emocrated to the surflepth to test the Sec.  Is emocrated 4 1/2  | located 1980 f  301 (TVp.)  San Ju  gund level  pund level  pund level  pund solve sands; al  ing points, ar  a drilled to   | t. from S (Rang (Rang )) (Rang ) (Rang | line and 1960 ft.    Inc.   In | from E line of sec. 30  from Keries (State or Territory)  casings; indicate mudding jobs, com  |

Address \_\_\_\_\_\_ A75 Hentington Drive \_\_\_\_\_\_ By Original signed by T. A. Dugan \_\_\_\_\_\_ Title \_\_\_\_\_ Committing Engineer \_\_\_\_\_\_

## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| Section A.  |               |               |                | Date                        | pril 24        | 1962           |
|---|---------------|---------------|----------------|-----------------------------|----------------|----------------|
| Operator BLAKE TOUCHSTONE                         |               | Lease         | Harra io       |                             |                |                |
| Well No Unit Letter Sect                          | ion 30        |               | Township 3     | O NORTH                     | Range 16       | WEST NMP       |
| Located 1980 Feet From the SOUTI                  | Line,         | 1980          | Fee            | t From                      | the EAST       | Lin            |
| County SAN JUAN G. L. Elevation                   | n 5109.0      |               | _ Dedicated .  | Acreage                     |                | A ore          |
| Name of Producing Formation Callum                |               |               | _Pool          | Wilden                      | <b>.</b>       | ·              |
| 1. Is the Operator the only owner in the dedicate | ed acreage ou | tlined on t   | he plat belo   | w?                          |                |                |
| YesNo   |               |               |                |                             |                |                |
| 2. If the answer to question one is "no", has     |               |               |                |                             |                |                |
| agreement or otherwise? YesNo                     | •             | If answer     | is "yes",      | Type of C                   | onsolidation   |                |
|   |               |               |                |                             |                |                |
| 3. If the answer to question two is "no", list    | all the owner | s and thei    |                |                             | below:         |                |
| <u>Owner</u>                                      |               |               | Land           | Descriptio                  | PEII           |                |
|   |               |               |                | /ar                         | I.TIVFN        | 1              |
| •   |               |               |                | / ILL                       | uri i rn       | <del>-1</del>  |
|   |               |               |                | ΛDE                         | 26 1962        | 1 .            |
|   |               | •             |                | 1                           |                |                |
|   |               |               |                | / OIL C                     | CON. COM       | l./            |
|   |               |               |                | / 0                         | IST. 3         |                |
| Section B.  | Note: All d   | listances r   | nust be from   | outer bow                   | daries se      | ction.         |
|   | <u></u>       |               |                |                             |                | <del></del>    |
| This is to certify that the information           |               |               | 1              | ı                           | 1              |                |
| in Section A above is true and complete           | !             |               |                | 1                           | 1              |                |
| to the best of my knowledge and belief.           | T -           | -             | -1 † -         |                             |                |                |
| Blake Touchstone                                  | 1             |               | 1              | ŀ                           | ı              | - 1            |
| (Operator)  | ŀ             |               |                | i                           | 1              |                |
| Original signed by T. A. Dugan                    |               |               | 1              |                             | ı              |                |
| (Representative)                                  | i             |               | 1              | 1                           | 1              |                |
| T. A. Dugan, Engineer                             | 1             |               | _1             | '                           |                | ]              |
| (Address)   | 1             |               | 1              | i                           | 1              |                |
| 1007 N. Dustin                                    | :             | A BENTAL BANK | · ·            | f                           |                | Í              |
|   |               |               | 30             |                             |                |                |
| Farmington, New Mexico                            |               |               | 1              | F                           | 1              |                |
|   | i             |               |                | ŧ                           | 19801          |                |
|   |               | -             |                | - <del>-</del> <del>-</del> | 190            | N              |
| Ref: GLO plat dated 3 December 1928               |               |               |                | 1                           |                |                |
| moet and plan among 3 becames 1/20                |               |               |                |                             |                | 1              |
| •   |               |               |                | 0                           | <del>-  </del> |                |
|   | 1             |               | ·              | 280                         | 1              | <b>i</b>       |
|   | 1             |               |                | 53                          | '              |                |
|   | + -           | -             | + -            | Ì                           |                |                |
|   | '             |               | 1              | 1                           | 1              |                |
|   | i             |               | 1              | 1                           | 1              | 1              |
| '   |               |               |                | ı                           | <del></del>    |                |
|   | 0 330 660 99  | 0 1320 1650 1 | 980 23 10 2640 | 2000 11                     | 500 1000 5     | 411114<br>00 0 |

(Mal)

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

| Date Su | rveyed 24 February 1962 |          |                       |             |             |          |
|---------|-------------------------|----------|-----------------------|-------------|-------------|----------|
| R       |                         | P.       | L                     | es.         | € .         | •        |
| Regist  | red Profess             | ional En | gineer<br><b>Mex.</b> | and/or Reg. | Land<br>No. | Surveyor |