UNITED STATES FORM APPROVED Form 3 160-5 Budget Bureau No. 1004-0135 (June 1990) DEPARTMENT OF THE INTERIOR Expires: March 3 1,1993 **BUREAU OF LAND MANAGEMENT** 5. Lease Designation and Seriai No. NM 02491 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allonee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICA TE 1. Type of Well O ii W eli Gas Well 8. Well Name and No. 2. Name of Operator Federal A #1 9. API Well No. CONOCO INC. 3. Address and Telephone No. 30-045-09192 10. Field and Pool, or Exploratory Area 10 DESTA DR. STE. 100W, MIDLAND, TX. 79705-4500 (915) 686-5424 4. Location of Well (Footage, Sec., T. R. M. or Survey Description) Basin Dakota (71599) 1850' FNL & 1850' FWL 11. County or Parish, State F Sec. 27, T-30-N, R-11-W San Juan CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans New Construction Recompletion Plugging Back Non-Routine Fracrunng Water Shut-Off Casing Repair Final Abandonment Notice Conversion to Injection Altering Casing Dispose Water INcie: Reponresultsof multiplecompitiononWdi Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* It has been recommended to squeeze a casing leak in this well. The proposed procedure is as follows: 1. POOH W/ 2 3/8" tbg. Dump sand on RBP @ 6700' 2. If TOC is below 1060', shoot squeez holes @ 1060' If TOC is above 1060' shoot squeeze holes @ TOC shoot 4 circulating holes 3. RIH W/ cmt retainer on tbg, set retainer @ 675' 4. Pump attached cement slurry - WOC 5. Drill out CMT & test 6. Put well on production OIL COM MINA

14. I hereby certife that the foregoing in true and correct

Signed Ay Maddox Title Regulatory Agent

One September 26, 1997

(This space for Federai or State office use)

Approved by Chip Farrader Title Leadingst Date 10/7/97

Conditions of approval if any

BLM(6), NMOCD(1), SHEAR, PONCA, COST ASST, FILE ROOM

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its junsdiction.

District I PO Box 1980, Hobbs. NM 88241-1980 State of New Mexico Energy, Minerals & Natural Resources Department

Revised February 21, 1994

instructions on back

Submit to Appropriate District Office State Lease - 4 Copies PH 1:43 Fee Lease - 3 Copies

District III 1000 Rio Brazos Rd. Aztec, NM 87410 **District IV** PO Box 2088, Santa Fe. NM 87504-2088

District II PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | 2 Pool Code | 3 Pool Name | | | | |
|-----------------|-----------------------------|--------------|--------|--|--|--|
| 30-045-0919 | 2 71599 | Basin Dakota | Dakota | | | |
| 4 Property Code | 5 Property Name 6 Well | | | | | |
| 003171 | Federal A | | | | | |
| 7 OGRID No. | 8 Operator | Name 9 Eleva | ation | | | |
| | , Midland, TX 79705-4500 50 | 33' | | | | |

10 Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------|---------|--------------|---------------|------------|---------------|------------------|---------------|----------------|----------|
| F | 27 | 30N | 11 W | | 1850 | North | 1850 | West | San Juan |
| | | | 11 Bo | ttom Ho | le Location I | f Different Fro | om Surface | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | | ļ | | | | | | | |
| 12 Dedicated Acres | 13 Join | tor Infil 14 | Consolidation | on Code 15 | Order No. | | | | |
| 320 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

| | OR A NON-STAI | NDARD UNIT HAS BEEN APPROVED B | I THE DIVISION |
|-------|---------------|--------------------------------|---|
| | 1850' | | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief Hay Maddax |
| 1850' | ~ • | OIL CON. DAY. | Signature Kay Maddox Printed Name Regulatory Agent Title Act. 26, 1997 Date 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
| | | | Date of Survey Signature and Seal of Professional Surveyor. Certificate Number |