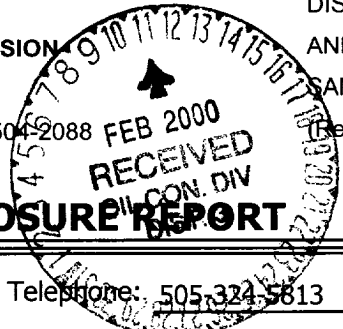


OK

|                                           |                                                   |                  |
|-------------------------------------------|---------------------------------------------------|------------------|
| District I                                | State Of New Mexico                               | SUBMIT 1 COPY TO |
| P.O. Box 1980, Hobbs, NM                  | Energy, Minerals and Natural Resources Department | APPROPRIATE      |
| District II                               |                                                   | DISTRICT OFFICE  |
| P.O. Drawer, Artesia, NM 88211            | <b>OIL CONSERVATION DIVISION</b>                  | AND 1 COPY TO    |
| District III                              | P.O. Box 2088                                     | SANTA FE OFFICE  |
| 1000 Rio Brazos Rd. Aztec, NM 87410       | Santa Fe, New Mexico 87504-2088                   | (Revised 3/9/94) |
| <b>PIT REMEDIATION AND CLOSURE REPORT</b> |                                                   |                  |



|                                   |                                                   |                                              |                                          |                                                |
|-----------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------|------------------------------------------------|
| Operator:                         | <u>Conoco Inc.</u>                                |                                              | Telephone:                               | <u>505-324-5813</u>                            |
| Address:                          | <u>3315 Bloomfield Hwy - Farmington, NM 87401</u> |                                              |                                          |                                                |
| Facility Or:                      | <u>Federal A-I</u>                                |                                              |                                          |                                                |
| Well Name                         |                                                   |                                              |                                          |                                                |
| Location:                         | <u>Unit or Qtr/Qtr Sec</u>                        | <u>F</u> Sec                                 | <u>27</u> T                              | <u>30N</u> R <u>11W</u> County <u>San Juan</u> |
| Pit Type:                         | Separator <input checked="" type="checkbox"/>     | Dehydrator                                   | Other                                    |                                                |
| Land Type:                        | BLM                                               | State <input checked="" type="checkbox"/>    | Fee                                      | Other                                          |
| Pit Location:<br>(Attach diagram) | Pit dimension:                                    | length <u>15'</u>                            | width <u>15'</u>                         | depth <u>5'</u>                                |
|                                   | Reference:                                        | wellhead <input checked="" type="checkbox"/> | other                                    |                                                |
|                                   | Footage from reference:                           | <u>99'</u>                                   |                                          |                                                |
|                                   | Direction from reference:                         | <u>104°</u> Degrees                          | <input checked="" type="checkbox"/> East | <input type="checkbox"/> North                 |
|                                   |                                                   |                                              | <input type="checkbox"/> West            | <input checked="" type="checkbox"/> South      |

|                                                                                                                                                    |                                        |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------|
| Depth To Ground Water:<br>(Vertical distance from<br>contaminants to seasonal<br>high water elevation of<br>ground water)                          | Less than 50 feet (20 points)          |             |
|                                                                                                                                                    | 50 feet to 99 feet (10 points)         |             |
|                                                                                                                                                    | Greater than 100 feet ( 0 points)      |             |
|                                                                                                                                                    | Total                                  | <u>0</u>    |
| Wellhead Protection Area:<br>(Less than 200 feet from a private<br>domestic water source, or; less than<br>1000 feet from all other water sources) | Yes (20 points)                        |             |
|                                                                                                                                                    | No ( 0 points)                         |             |
|                                                                                                                                                    | Total                                  | <u>0</u>    |
| Distance To Surface Water:<br>(Horizontal distance to perennial<br>lakes, ponds, rivers, streams, creeks,<br>irrigation canals and ditches)        | Less than 200 feet (20 points)         | (20 points) |
|                                                                                                                                                    | 200 feet to 1000 feet (10 points)      | (10 points) |
|                                                                                                                                                    | Greater than 1000 feet ( 0 points)     | ( 0 points) |
|                                                                                                                                                    | Total                                  | <u>0</u>    |
|                                                                                                                                                    | RANKING SCORE (TOTAL POINTS): <u>0</u> |             |

Date Remediation Started: August 9, 1999 Date Completed: August 9, 1999

Remediation Method: Excavation: \_\_\_\_\_ Approx. cubic yards \_\_\_\_\_

(Check all appropriate sections)

Landfarm \_\_\_\_\_ Insitu Bioremediation \_\_\_\_\_

Other \_\_\_\_\_

Remediation Location: Onsite \_\_\_\_\_ Offsite \_\_\_\_\_

(ie. landfarmed onsite,

name and location of

offsite facility)

General Description Of Remedial Action: Took sample 3' below bottom of pit.

Ground Water Encountered: No ☒ Yes \_\_\_\_\_ Depth \_\_\_\_\_

Final Pit: Sample location Center of pit 3' below.

Closure Sampling: \_\_\_\_\_

(if multiple samples Sample depth 3' below bottom.

attach sample results

and diagram of sample Sample date August 9, 1999 Sample time 2:30pm

locations and depths)

Sample Results

Benzene (ppm) .0686

Total BTEX (ppm) .870

Field headspace (ppm) not taken

TPH 109

Ground Water Sample: Yes \_\_\_\_\_ No ☒ (If yes, attach sample results)

I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF

DATE February 7, 2000 PRINTED NAME Shirley Ebert

SIGNATURE [Signature] AND TITLE Field Share Specialist

# ENVIROTECH LABS

PRACTICAL SOLUTIONS FOR A BETTER TOMORROW

## EPA METHOD 8015 Modified Nonhalogenated Volatile Organics Total Petroleum Hydrocarbons

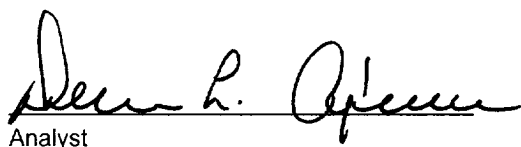
|                      |                 |                     |            |
|----------------------|-----------------|---------------------|------------|
| Client:              | Conoco Inc.     | Project #:          | 707003-072 |
| Sample ID:           | SEP             | Date Reported:      | 08-16-99   |
| Laboratory Number:   | F894            | Date Sampled:       | 08-09-99   |
| Chain of Custody No: | 7216            | Date Received:      | 08-13-99   |
| Sample Matrix:       | Soil            | Date Extracted:     | 08-13-99   |
| Preservative:        | Cool            | Date Analyzed:      | 08-16-99   |
| Condition:           | Cool and Intact | Analysis Requested: | 8015 TPH   |

| Parameter                    | Concentration<br>(mg/Kg) | Det.<br>Limit<br>(mg/Kg) |
|------------------------------|--------------------------|--------------------------|
| Gasoline Range (C5 - C10)    | 68.3                     | 0.2                      |
| Diesel Range (C10 - C28)     | 40.5                     | 0.1                      |
| Total Petroleum Hydrocarbons | 109                      | 0.2                      |

ND - Parameter not detected at the stated detection limit.

References: Method 8015B, Nonhalogenated Volatile Organics, Test Methods for Evaluating Solid Waste, SW-846, USEPA, December 1996.

Comments: **Federal A 1.**

  
Analyst

  
Review

# ENVIROTECH LABS

PRACTICAL SOLUTIONS FOR A BETTER TOMORROW

## EPA METHOD 8021 AROMATIC VOLATILE ORGANICS

|                    |               |                     |            |
|--------------------|---------------|---------------------|------------|
| Client:            | Conoco Inc.   | Project #:          | 707003-072 |
| Sample ID:         | SEP           | Date Reported:      | 08-16-99   |
| Laboratory Number: | F894          | Date Sampled:       | 08-09-99   |
| Chain of Custody:  | 7216          | Date Received:      | 08-13-99   |
| Sample Matrix:     | Soil          | Date Analyzed:      | 08-16-99   |
| Preservative:      | Cool          | Date Extracted:     | 08-13-99   |
| Condition:         | Cool & Intact | Analysis Requested: | BTEX       |

| Parameter    | Concentration<br>(ug/Kg) | Det.<br>Limit<br>(ug/Kg) |
|--------------|--------------------------|--------------------------|
| Benzene      | 68.6                     | 0.9                      |
| Toluene      | 15.6                     | 0.8                      |
| Ethylbenzene | 102                      | 0.8                      |
| p,m-Xylene   | 456                      | 1.1                      |
| o-Xylene     | 228                      | 0.5                      |
| Total BTEX   | 870                      |                          |

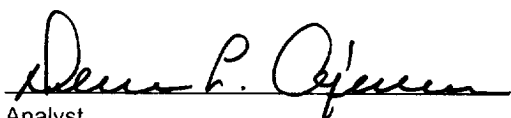
ND - Parameter not detected at the stated detection limit.

| Surrogate Recoveries: | Parameter          | Percent Recovery |
|-----------------------|--------------------|------------------|
|                       | Trifluorotoluene   | 100 %            |
|                       | Bromofluorobenzene | 100 %            |

References: Method 5030B, Purge-and-Trap, Test Methods for Evaluating Solid Waste, SW-846, USEPA, December 1996.

Method 8021B, Aromatic Volatile Organics, Test Methods for Evaluating Solid Waste, SW-846, USEPA, December 1996.

Comments: Federal A 1.

  
Analyst

  
Review

7216

[illegible]

