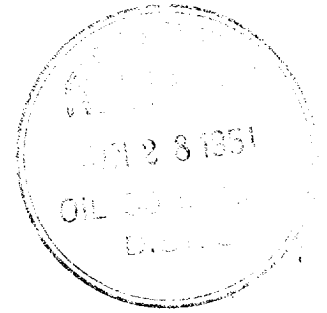


DELHI OIL CORPORATION  
1315 PACIFIC AVENUE  
DALLAS 1, TEXAS

Farmington District Office  
P. O. Box 1175  
Farmington, New Mexico

June 26, 1951



Reference: Santa Fe 078194  
NM 0606

Mr. P. T. McGrath  
U. S. O. S.  
Box 2654  
Farmington, New Mexico

Dear Sir:

Attached hereto Forms 9-331a covering "Subsequent Report of Shooting or Acidizing" on Atlantic Well No. 1-7, located in NE 1/4, section 27, T-31-N, R-10-W, San Juan County, New Mexico, and Ludwick No. 1 located in NW 1/4, section 29, T-30-N, R-10-W, San Juan County, New Mexico.

Yours very truly,

J. B. Howell  
Superintendent

in  
cc: Mr. Al Greer  
attachments

DELHI OIL CORPORATION

1312 PACIFIC AVENUE

DALLAS 1, TEXAS

Washington District Office  
P. O. Box 1172  
Washington, New Mexico

June 26, 1951

Reference: Santa Fe 07822  
NY 0000

~~Mr. J. H. McGowan  
J. H. McGowan  
New York  
Washington, New Mexico~~

Dear Sir:

Attached hereto please find Form 2-31a covering "Abstract  
Report of Shooting or 'Killing' on Atlantic Well  
No. 1-7, located in NE 1/4, section 27, T-31-N,  
R-10-W, San Juan County, New Mexico, and Indian No. 1  
located in NE 1/4, section 22, T-30-N, R-10-W, San  
Juan County, New Mexico.

Yours very truly,

J. H. McGowan  
Representative

cc: Mr. Al Green  
Attachments

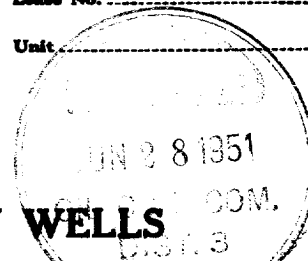
STATE OF NEW MEXICO  
OIL CONSERVATION  
COMMISSION

DISTRICT NO. 3  
Phone 99 P. O. Box 697  
AZTEC, NEW MEXICO

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Santa Fe  
Land Office  
075194  
Lease No.  
Unit



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	<input type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	<input type="checkbox"/>
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	<input type="checkbox"/>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	<input type="checkbox"/>
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	<input type="checkbox"/>
NOTICE OF INTENTION TO ABANDON WELL		<input type="checkbox"/>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 26, 1951

Ludwick

Well No. 1 is located 1650 ft. from [N] line and 725 ft. from [E] line of sec. 29

NE 1/4 Sec. 29 T-30-N R-30-W N. M. P. M.

(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Blanco Picture Cliff San Juan New Mexico

(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6093 ft. (alt.)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well was drilled to T.D. of 2548' with rotary tools and Cable tools moved in and drilled to T. D. of 2700'. Well tested 400 MCF prior to shut. Well was shot with 400 gals. SNG 2533' to 2548' and tested 1500 MCF after shut and clean out. Ran 124 joints of 1" siphon line landed at 2616'. Tree set and well shut in 6/26/51.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Delhi Oil Corporation

Address P. O. Box 1175  
Farmington, New Mexico

By J. B. Howell  
J. B. Howell  
Title Superintendent

OIL CONSERVATION  
 COMMISSION  
 1000 L STREET, N.W.  
 WASHINGTON, D. C. 20004  
 (202) 646-6000

STEWART REPORT ON WATTS

1	ATTENTION TO PULL OR SHUT CASING	SUBSEQUENT REPORT OF WELL HISTORY
2	ATTENTION TO SHOOT OR SHUT CASING	SUBSEQUENT REPORT OF WELL HISTORY
3	ATTENTION TO RE-DRILL	SUBSEQUENT REPORT OF WELL HISTORY OR REPAIR
4	ATTENTION TO PUMP WATER	SUBSEQUENT REPORT OF ALTHOUGH CASING
5	ATTENTION TO CHANGE PUMP	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
6	ATTENTION TO SHUT IN	SUBSEQUENT REPORT OF WELL HISTORY

(INDICATE ABOVE BY CHECKING ONE OR MORE OF THE FOLLOWING)

10 01

\_\_\_\_\_ is located at \_\_\_\_\_ has with \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ (signature) \_\_\_\_\_ (signature) \_\_\_\_\_ (signature)

\_\_\_\_\_ (signature) \_\_\_\_\_ (signature) \_\_\_\_\_ (signature)

at level one above roof level and in position 17

### DETAILS OF WORK

(in points, and state all important proposed changes)  
-in- to objectives; show their weight, subject, and length of proposed change; indicate where in job, comment

about about the about under this 1975 is ... of ...  
as rule, ...  
...  
...  
...  
...

I understand that this plan of work must receive approval from the Geological Survey before operations may be initiated.

*(Faint handwritten notes at bottom)*