## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

(Form C-104) Revised 7/1/57

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|   |               |   |  | Farmington, 1                                      | New Mexico                              | 11/24/58                                      |  |
|---|---------------|---|--|--|---|---|--|
| E ARE   | HEREBY R      | EOUESTI                                 | NG AN ALLOWABLE FO   | R A WELL KNOW                                      | VN AS:                                  | (Date)  |  |
| El Pa   | so Natura     | l Gas                                   | Howal  | L 2  | -L . ]                                  | NE NE   |  |
| A (C  | ompany or O   | erator)<br>25                           | 30N (Lease)  |  | esa Verde                               | Blanco  |  |
| (Company or Operator) A 25 Unit Latter San Juan |               |   | . T. Resputant   | , NMPM.,   | Recom                                   | pleted Poo                                    |  |
|   |               |   | County. Date Spudded   | 10/10/58   | Date Drilling Con                       | 10/10/58                                      |  |
| Please indicate location:                       |               | location:                               | Elevation OEZ Gr.  | Total Dep  | oth 5438                                | PBTD  |  |
| D T   | C B           | TA                                      | Top Oil/Gas Pay 4781   | Name of P  | Prod. Form.                             | sa Verde                                      |  |
|   |               | x                                       | PRODUCING INTERVAL -   | Wall a   |   |   |  |
| E   | F G           | H                                       | Periorations   |  | Teros                                   | Do-Ab P-/A                                    |  |
|   | ·             |   | Open Hole 4700 - 543   | Casing Sh  | 4700                                    | Depth 5393<br>Tubing                          |  |
| <del>-</del>  -                                 |               | <del></del>                             | OIL WELL TEST -  |  |   |   |  |
| L   | KJ            | I                                       | Natural Prod. Test:  | bbls.oil,  | bbls water in _                         | Choke<br>hrs,min. Siże_                       |  |
| $\perp$   |               |   | Test After Acid or Fractus   |  |   | <del></del>                                   |  |
| M   | N O           | P                                       | load oil used):  | bls.oil,bb   | ols water in                            | Choke<br>hrs,min. Size                        |  |
|   |               |   | GAS WELL TEST -  |  |   |   |  |
|   |               |   | Naturai Prod. Test:  | L5 MCF/Day:  | Hours flowed 6                          | Choke Size                                    |  |
| bing ,Ca  | sing and Com  | enting Recor                            |  |  |   |   |  |
| Size  | Feet          | Sar                                     | _ Test After Acid or Fractur                                       |  |   |   |  |
| 9 <b>-5/</b> 8                                  | 285           | 150                                     | Choke Size 2 Method  |  |   |   |  |
|   | +             | <u> </u>                                |  |  |   |   |  |
| 7   | 4700          | 300                                     | Acid or Fracture Treatment   | (Give amounts of mate                              | erials used, such                       | as acid, water, oil, and                      |  |
| 2   | 5393          |   | sand): Casing Tubing Date first new Press. Press. oil run to tanks |  |   |   |  |
|   | 1000          |   |  | oil run to tan                                     | ks                                      |   |  |
|   |               |   | Oil Transporter  | so Natural Cas                                     |   | <u>, , , , , , , , , , , , , , , , , , , </u> |  |
| marks:  | Bridg         | e opposi                                | Gas Transporter  | sectated perfor                                    | rating tabing                           | s with holes at                               |  |
| nares :   | 4890          | and 4920                                | feet of depth. Ret   | uned to preduc                                     | tion"10/14/5                            | 3   |  |
|   |               | *******                                 | ,  | · • • • • • • • • • • • • • • • • • • •            |   | 101   |  |
| I here  | by certify th | at the info                             | rmation given above is true  | and complete to the                                | best of my know                         | edge.   |  |
| proved  | •             |   | 1958 , 19  | <b>E1</b>  | Paso Natura                             | l deso o to                                   |  |
|   |               |   | ,  | 7.   | (Company or Ope                         | rator   |  |
| O   | IL CONSE      | RVATION                                 | COMMISSION   | By:  |   |   |  |
| Original Signed Emery C. Arnold                 |               |   |  | Tony L. King (Signature) Tiele Production Engineer |   |   |  |
| ***************************************         |               | • | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                            | I ILIC   | mmunications re                         | garding well to:                              |  |
| Supervisor Dist. # 3                            |               |   | ist. # 3   |  |   |   |  |
|   |               |   |  | Name   | *************************************** |   |  |
|   |               |   |  | Address  |   |   |  |

|   | THE SURBERVATION COMMISSION  |
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