

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR
El Paso Natural Gas Company

3. ADDRESS OF OPERATOR
PO Box 4289, Farmington, NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 990'N, 990'E

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☒
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☐
☐
☐
☐

5. LEASE 078128
SF 278128

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Turner

9. WELL NO.
1

10. FIELD OR WILDCAT NAME
Blanco PC & Blanco MV

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 28, T-30-N, R-9-W, NMPM

12. COUNTY OR PARISH
San Juan

13. STATE
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
#5865' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1-17-82 Pulled 1 1/4" tubing and seal assembly. 2 1/16" tubing string stuck. Cut off tubing at 4055'. Milled over packer.

1-18-82 Milling on packer. Trip out of hole. Did not recover packer.

1-19-82 Fished out tail pipe. Trip in hole. Blowing down with gas. Drilled out packer and cleaned out to TD.

1-21-82 Set Baker Model "D" packer at 3009'. Ran 150 jts. 1 1/2" tubing (4856') set at 4867'. Baker seal assembly set in packer. Ran 80 jts. 1 1/4" tubing (2569') set at 2580'.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Drilling Clerk DATE October 28, 1982

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL IF ANY

NOV 02 1982

FARMINGTON DISTRICT

BY [Signature] *See Instructions on Reverse Side