

		13W
		0
26		

30N

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **073213**  
Unit \_\_\_\_\_

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	<input type="checkbox"/>	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	<input type="checkbox"/>	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	<input type="checkbox"/>	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	<input type="checkbox"/>	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	<input type="checkbox"/>	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	<input type="checkbox"/>	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 22, 1960

Well No. **2-26** is located **1140** ft. from **N** line and **990** ft. from **E** line of sec. **26****NE NE Sec. 26**

(1/4 Sec. and Sec. No.)

**30N**

(Twp.)

**13W**

(Range)

**NMPM**

(Meridian)

**Wildcat**

(Field)

**San Juan County**

(County or Subdivision)

**New Mexico**

(State or Territory)

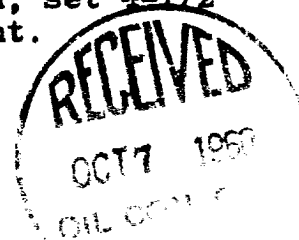
The elevation of the derrick floor above sea level is \_\_\_\_\_ ft. **5792 G.L.**

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Operator proposes to drill a well to total depth of approximately 6300 feet to test the Dakota formation for oil and/or gas.

CASING PROGRAM: Set 8-5/8" surface casing at approximately 250' with sufficient cement to circulate; if warranted, set 4-1/2" production string with approximately 300 sx cement.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Compass Exploration, Inc.**Address **1645 Court Place****Denver 2, Colorado****AM 6-1939**

By

Title **Vice President**

