

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**Santa Fe, New Mexico**

Form C-101  
 Revised (12/1/55)

**NOTICE OF INTENTION TO DRILL**

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. **If State Land submit 6 Copies Attach Form C-128 in triplicate to first 3 copies of form C-101**

**FARMINGTON, NEW MEXICO** (Place) **NOVEMBER 8, 1963** (Date)

OIL CONSERVATION COMMISSION  
 SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as **SOUTHERN UNION PRODUCTION COMPANY'S** (Company or Operator)

**MC GEE** (Lease), Well No. **1**, in **"B"** (Unit). The well is

located **890** feet from the **NORTH** line and **1850** feet from the **EAST** line of Section **27**, T. **39-N**, R. **13-W**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Basin Dakota** Pool, **SAN JUAN** County

If State Land the Oil and Gas Lease is No. \_\_\_\_\_

If patented land the owner is **ROSCOE MCGEE, 403 N. LOCKE, FARMINGTON, N.M.**

Address **AND JEWEL MCGEE, 634 W. APACHE, FARMINGTON, N.M.**

We propose to drill well with drilling equipment as follows: **MUD DRILL WELL WITH ROTARY TOOLS FROM SURFACE TO TOTAL DEPTH.**

The status of plugging bond is **STATEWIDE**

Drilling Contractor **AS PEN DRILLING COMPANY, 1004 WEST APACHE FARMINGTON, NEW MEXICO**

We intend to complete this well in the **DAKOTA** formation at an approximate depth of **6415** feet.

**CASING PROGRAM**

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Back Cement
12 1/4"	8 5/8"	26.0#	NEW	250 FT.	200 cu
7 7/8"	4 1/2"	10.5#	NEW	6415 FT.	1400 cu. FT.
	1 1/2"	2.90#	NEW	6350 FT.	TUBING

If changes in the above plans become advisable we will notify you immediately.

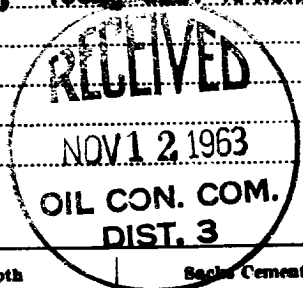
ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

**A STAGE COLLAR WILL BE SET UNDER THE MESA VERDE FORMATION AT APPROXIMATELY 4350 FT. AND CEMENTED WITH 1000 CUBIC FT. OF CEMENT.**

Approved 11-12, 1963  
 Except as follows:

By [Signature]  
 OIL CONSERVATION COMMISSION

Sincerely yours,  
[Signature] SOUTHERN UNION PRODUCTION COMPANY  
 (Company or Operator)  
**ALBERT D. NOLAND, JR.**  
 Position **DRILLING SUPERINTENDENT**  
 Send Communications regarding well to  
 Name **L. S. MVENNIK, AREA SUPERINTENDENT**  
 Address **P.O. Box 808, FARMINGTON, NEW MEXICO**



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**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

SECTION A

DATE **NOVEMBER 8, 1963**

OPERATOR **Southern Union Production Company** LEASE **MO GEE**  
 WELL NO. **1** UNIT LETTER **B** SECTION **27** TOWNSHIP **30 North** RANGE **13 West** NMPM  
 LOCATED **890** FEET FROM **North** LINE, **1850** FEET FROM **East** LINE  
 COUNTY **San Juan** G. L. ELEVATION **5599** DEDICATED ACREAGE **320** ACRES  
 NAME OF PRODUCING FORMATION **DAKOTA** POOL **BASIN DAKOTA**

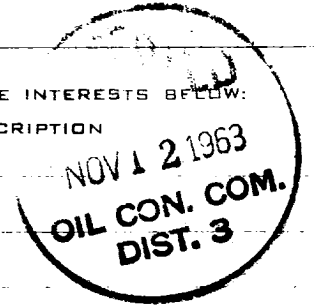
1. IS THE OPERATOR THE ONLY OWNER\* IN THE DEDICATED ACREAGE OUTLINED ON THE PLAT BELOW? YES \_\_\_\_\_ NO **XX**
2. IF THE ANSWER TO QUESTION ONE IS "NO," HAVE THE INTERESTS OF ALL THE OWNERS BEEN CONSOLIDATED BY COMMUNITIZATION AGREEMENT OR OTHERWISE? YES **XX** NO \_\_\_\_\_ IF ANSWER IS "YES," TYPE OF CONSOLIDATION \_\_\_\_\_

**COMMUNITIZATION AGREEMENT**

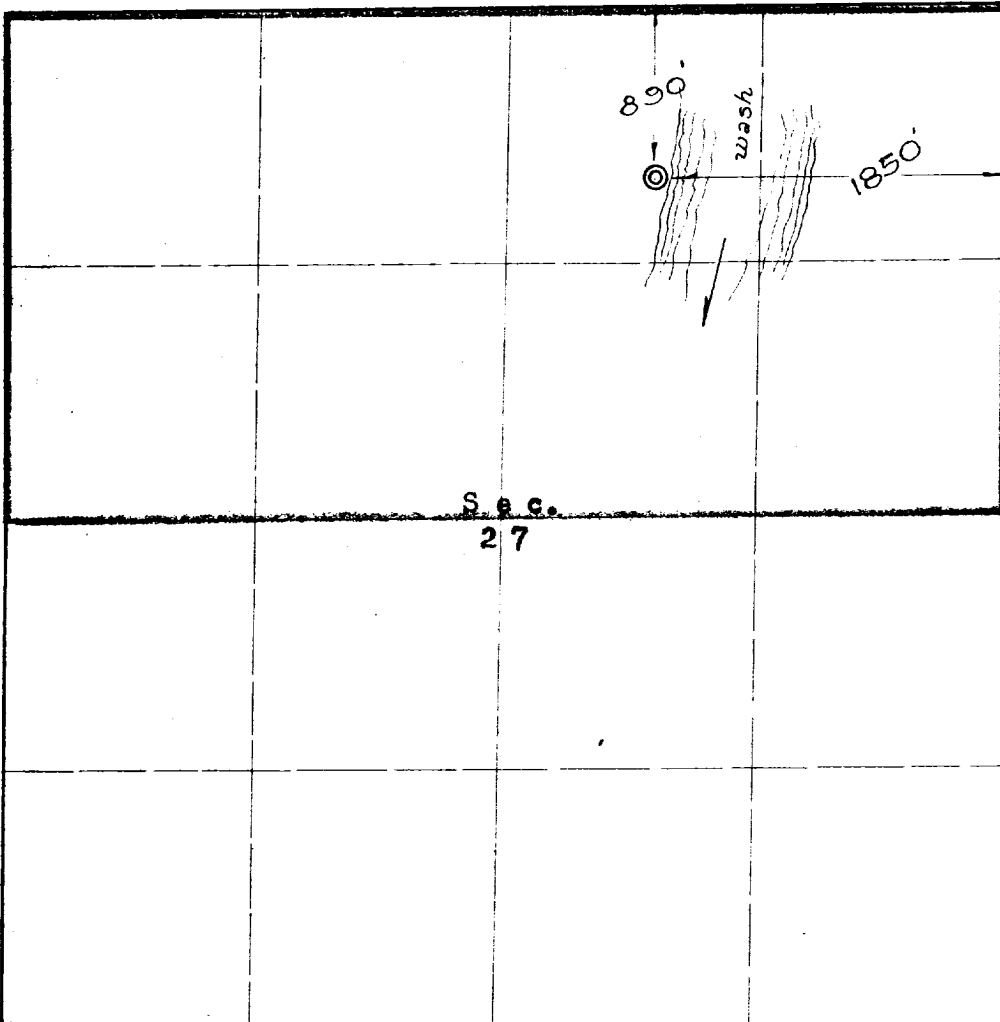
3. IF THE ANSWER TO QUESTION TWO IS "NO," LIST ALL THE OWNERS AND THEIR RESPECTIVE INTERESTS BELOW:

OWNER

LAND DESCRIPTION



SECTION B.



Scale, 1 inch = 1000'

THIS IS TO CERTIFY THAT THE INFORMATION IN SECTION A ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

**SOUTHERN UNION PRODUCTION CO.**  
 (OPERATOR)  
*Gilbert D. Noland Jr.*  
**GILBERT D. NOLAND, JR.**  
 (REPRESENTATIVE)

**Post Office Box 808**  
**FARMINGTON, NEW MEXICO**  
 (ADDRESS)

THIS IS TO CERTIFY THAT THE WELL LOCATION SHOWN ON THE PLAT IN SECTION A PLOTTED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE SURVEYED **Nov. 2, 1963**

**FOUR STATES ENGINEERING CO.**

FARMINGTON, NEW MEXICO

*Emmet V. Cochran*  
 REGISTERED ENGINEER OR  
 LAND SURVEYOR

CERTIFICATE NO. **3602**

Handwritten scribbles or faint text.

File