Appropriate District Office
DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-104 Revised 1-1-89 See Instructions at Bottom of Page

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT III

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

| OO KIO BAIDE Ka., Alice, NW 87410   | REQU   | EST FO   | OR AL         |                       | BLE AN              | ND A   | UTHOF        | RIZA    | ATION :                                   |                       |                   |            |  |
|---|--|--|---------------|-----------------------|---------------------|--|--------------|---------|---|-----------------------|-------------------|------------|--|
| . TO TRANSPORT OIL AN   |  |  |               |                       |                     |  | Well API No. |         |   |                       |                   |            |  |
| AMOCO PRODUCTION COMPA  | NY   |  |               |                       |                     |  |              |         | 300                                       | 45092700              | 00                |            |  |
| P.O. BOX 800, DENVER,   | COLORAI  | 00 8020  | 1             |                       |                     | Ort  | · (D)        | nl-i-   |   |                       |                   |            |  |
| Reason(s) for Filing (Check proper box) New Well  |  | Change in  | Transco       | orter of:             |                     | Other  | (Please ex   | рын     | ,   |                       |                   |            |  |
| Recompletion  | Oil  |  | Dry G         | (1                    |                     |  |              |         |   |                       |                   |            |  |
| Change in Operator  |  | a Gas 🗍  | -             |                       |                     |  |              |         |   |                       |                   |            |  |
| f change of operator give name  |  |  |               |                       |                     |  |              |         |   |                       |                   |            |  |
| II. DESCRIPTION OF WELL   | AND LE   |  | ,             |                       |                     |  |              |         |   |                       | <del></del> -     |            |  |
| Lease Name<br>MANSFIELD   |  | Well No.   | Pool N<br>BLA | lame, Inclu<br>NCO ME | ding Form<br>SAVERI | ng Formation<br>AVERDE (PRORATED   |              |         | Kind of Lease<br>GASState, Federal or Fee |                       |                   | Lease No.  |  |
| Location P  |  | .00  |               |                       | FSL                 |  |              | 350     | г.  | r T                   | FEL               | Line       |  |
| Unit Letter   | - :<br>301                                       | r  |               | rom The _<br>9W       |                     | _ Line   |              |         |   | JUAN                  |                   |            |  |
| Section 19 Township   | 201  | · · · · · ·  | Range         | . 9W                  |                     | , NN   | 1PM,         |         |   | JUNIA                 |                   | County     |  |
| III. DESIGNATION OF TRAN  | SPORTE   | OF OF O  | LAN           | D NAT                 | URAL C              | AS   | a librare to | which   | h approved                                | copy of this          | form is to be s   | ent)       |  |
| Name of Authorized Transporter of Oil   |  | Address (Give address to which approved copy of this form is to be sent) |               |                       |                     |  |              |         |   |                       |                   |            |  |
| MERIDIAN OIL INC.  Name of Authorized Transporter of Casinghead Gas   |  |  |               |                       |                     | 3535 EAST 30TH STREET, FARMINGTON, NM 87401 Address (Give address to which approved copy of this form is to be sens) |              |         |   |                       |                   |            |  |
| SUNTERRA GAS GATHERING  |  |  |               |                       |                     |  |              |         | LOPMFI                                    | ELD, NM               | 87413             |            |  |
| If well produces oil or liquids,<br>give location of tanks.   | Unit<br>   | Soc.   | Twp.<br>      | Rg                    |                     |  | connected    |         | Whea                                      | 7                     |                   |            |  |
| If this production is commingled with that  | from any ot                                      | her lease or   | pool, gi      | ive commi             | ngling orde         | numb   | er:          |         |   |                       |                   |            |  |
| IV. COMPLETION DATA   |  |  |               |                       |                     |  |              |         |   | ,                     |                   | No.        |  |
| Designate Type of Completion  | - (X)  | Oil Well   | 1             | Gas Well              | New                 | ا Wall   | Workover     | ·       | Deepen                                    | Plug Back             | Same Res'v        | Diff Res'v |  |
| Date Spudded  | Date Compl. Ready                                |  |               |                       | Total I             | Total Depth  |              |         |   | P.B.T.D.              |                   |            |  |
| Elevations (DF, RKB, RT, GR, etc.) Name of Producing Formation  |  |  |               |                       |                     | Top Oil/Gas Pay  |              |         |   | Tubing Depth          |                   |            |  |
| Perforations  |  |  |               |                       | 1                   | 1  |              |         |   |                       | Depth Casing Shoe |            |  |
|   | · · · · · · · · · · ·                            |  |               |                       | D 05145             |  | IC DEC       | 200     |   | <u> </u>              |                   |            |  |
| 11015 6145  | TUBING, CASING AN HOLE SIZE CASING & TUBING SIZE |  |               |                       |                     |  | DEPTH S      |         |   | A P 1                 | HOS FR            | ENT        |  |
| HOLE SIZE   | <del></del>                                      | SING & TO  | JUNIO         | SIEC                  |                     |  | <u> </u>     |         | DE  | <b>GET</b>            | AE                |            |  |
|   | 1  |  |               |                       |                     |  |              |         | $\mathcal{M}_{-}$                         | T                     |                   |            |  |
|   |  |  |               |                       |                     |  |              |         | AL  | 1 <b>62</b> 3 19      | 90                |            |  |
| V. TEST DATA AND REQUE  | T FOR  | ALLOW  | ABLE          | £                     |                     |  |              |         | Oll                                       | CON.                  | DIV.              |            |  |
| OIL WELL (Test must be after  | ecovery of                                       | iotal volume   | of low        | l oil and m           | usi be equi         | l 10 or  | exceed top   | allo    |   |                       |                   | urs.)      |  |
| Date First New Oil Run To Tank  | Date of T  | ezt.   |               |                       | Produc              | ing Mo   | ellud (Flow  | , pw    | np, gas lyl.                              | <u>"Dist. 3</u>       |                   |            |  |
| Length of Test  | Tubing P   | uerenue  |               |                       | Casing              | Casing Pressure  |              |         |   | Choke Size            |                   |            |  |
| Actual Prod. During Test  | Oil - Bbl  | <u> </u>   |               | <del></del>           | Water               | Water - Bbls.  |              |         |   | Gas- MCF              |                   |            |  |
| GAS WELL  | <u> </u>   |  |               |                       |                     |  |              |         |   |                       |                   |            |  |
| Actual Prod. Test - MCT/D   | Length of Test                                   |  |               |                       | Bbls. (             | Bbls. Condensate/MMCF  |              |         |   | Gravity of Condensate |                   |            |  |
| Testing Method (pitot, back pr.)  | Tubing Pressure (Shut-in)                        |  |               |                       | Casing              | Casing Pressure (Shut-in)  |              |         | Choke Size                                |                       |                   |            |  |
| VI. OPERATOR CERTIFIC   | ATE O  | F COM  | PLIA          | NCE                   |                     | (  | OIL C        | _<br>NC | SERV                                      | 'ATION                | DIVISI            | ON         |  |
| I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above |  |  |               |                       |                     |  |              |         |   |                       | AUG 2 3 1990      |            |  |
| is true and complete to the best of my knowledge and belief.  |  |  |               |                       |                     | Date Approved  |              |         |   |                       |                   |            |  |
| L. V. Whly  |  |  |               |                       |                     | By Bin Chang   |              |         |   |                       |                   |            |  |
| Signature Doug W. Whaley, Staff Admin, Supervisor Printed Name  |  |  |               |                       |                     | Title  |              |         | SUPER                                     | RVISOR                | DISTRICT          | 13         |  |
| July 5, 1990  |  | 303-   |               | 4280                  | -                   | 1 1110   | ·            |         |   |                       |                   |            |  |

INSTRUCTIONS: This form is to be filed in compliance with Rule 1104

- 1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance with Rule 111.
- 2) All sections of this form must be filled out for allowable on new and recompleted wells.
- 3) Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.
- 4) Separate Form C-104 must be filed for each pool in multiply completed wells.