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## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Budget Bureau N  | o. <b>42–R358.4</b> . |
|------------------|-----------------------|
| Approval expires | 12–31– <b>60.</b>     |
| Santa            |                       |

|             | Santa                                   | Fo |
|-------------|---|----|
| Land Office | 78138                                   |    |
| Lease No.   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |    |

Unit ....

THE VED

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|--|--|
| A 30   | D DEPORTS ON WELLS   |
| SUNDRY NOTICES AND   | D REPORTS ON WELLS   |
| SONDA  | SUBSEQUENT REPORT OF WATER SHUT-OFF  |
|  | SUBSEQUENT REPORT OF WATER SIDE  |
| NOTICE OF INTENTION TO DRILL   | () an ar at TEDING CASING  |
| NOTICE OF INTENTION TO CHANGE PLANS  | The second Designation of the contract of the  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF   | SUBSEQUENT REPORT OF ABANDONMENT   |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL   | SUBSEQUENT REPORT OF ABANDON   |
|  | SUPPLEMENTARY WELL HISTORY   |
| TO PULL UR ALTER   |  |
| TO ABANDON WELL  | - DATA)  |
| DY CHECK MARK N  | NATURE OF REPORT, NOTICE, OR OTHER DATA)   |
| (INDICATE ABOVE BY   | January 28 , 19 59   |
|  | January 28 , 19 59   |
|  | (5)  |
| Naw ATTA   | had the from the line of sec.  |
| 1 leasted 330 ft. from.  | S line and   |
| Well No is located   | S line and 650 ft. from   line of sec. 20  |
| 30 N   | (Meridian)   |
| (Twp.)   | (Range)  |
| (1/4 Sec. and Sec. No.)  | r Subdivision) (State or Territory)  |
| 13   |  |
| , 1  | 5814 ft.   |
| The elevation of the derrick floor above sea le  | VEL 19   |
| The elevation of the DETA  | ILS OF WORK  |
| DETA   | ILS OF WORK  zes, weights, and lengths of proposed casings; indicate mudding jobs, cement- other important proposed work)  |
| fund expected depths to objective sands; show si   | other important proposed work)   |
| (State names of and saperating position)   | A SE SOCKE   |
|  | ints Serface Pipe, Cemented 55 Sacks.  |
| 100' - 5-5/5" - 24 Ib. 20' or  | sand Apprex. 1500  |
| TANK AND LANGUAGE CONTRACTOR OF THE PARTY OF | SOL TOTALS ATT AND ACTION  |
|  | als there was first  |
| Cement 55 sacks.   | ment in Chile to be  |
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| S/2/   | 159 jury 1 Jong nist. 3  |
| 5/2/   | 13 James To Transport /  |
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|  | A she Geological Survey before operations may be commenced.  |
| Labor this plan of work must receive approve   | al in writing by the Geological Survey before operations may be commenced.   |
| I understand that the property of a ware   |  |
| Company Rosert . Long  |  |
| Company  | $\rightarrow$ $c$  |
| Address 309 No. Orchard  | - IN 1 Al Inen   |
| Addicss  | By Kalent T  |
| Paraineton, 4. Mer.  |  |
|  |  |
| Atomic Frilling 1 Set  | The state of the s |
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## NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-128 Revised 5/1/57

WELL LOCATION AND ACREAGE DEDICATION PLANE LIVED

| · · · · · · · · · · · · · · · · · · · | SEE                                    | NSTRUCTIO            |                |                                       |                   | ON THE RE      | ERSE SID              |  |
|---------------------------------------|--|----------------------|----------------|---------------------------------------|-------------------|----------------|-----------------------|--|
| Operator                              |  |                      |                | SECTI                                 |                   |                |                       | JAN 2 9 1959   |
| BOB LONG                              |  |                      | Lease          | N owe                                 |                   | U. 8           | Well No.              |  |
| Unit Letter                           | Section 20                             | Township<br>30 NO    |                | Ran                                   | e west            | County<br>SAN  | JUAN                  | MFW  |
| Actual Footage Lo                     | feet from the                          | SOUTH                | line and       | 660                                   |                   | feet from the  | east                  | line   |
| Ground Level Elev<br>5814.0           | 1                                      | Formation<br>Mington |                | Pool                                  |                   | lest           |                       | Dedicated Acreage:  Acres                                      |
| 1. Is the Operator                    | the only owner i                       | Ref: G]              | O plat d       | ated 7                                | April 18          | 81 VES X       | NO                    | . ("Ouner" means the perso                                     |
| who has the rig                       | ht to drill into as<br>3–29 (e) NMSA 1 | ia to produce        | from any pool  | l and to a                            | ppropriate th     | e production e | ither for hi          | . ("Owner" means the perso<br>mself or for himself and         |
| 2. If the answer to                   | question one is                        | "no," have t         | he interests ( | of all the                            | owners been       | consolidated   | by communi            | itization agreement or other-                                  |
| If the answer to                      |  | ii answer is         | 'yes,' lype    | of Consol                             | idation           |                |                       |  |
| <b>1</b>                              | rt H. Lon                              |                      |                |                                       |                   | iption 3E      |                       | -11w   |
|                                       |  |                      |                |                                       |                   |                | on 20                 |  |
|                                       |  | SECTI                | ON B           |                                       |                   |                | 7                     | CERTIFICATION  |
|                                       |  |                      |                |                                       | 1                 |                | I basebu              |  |
|                                       | ļ                                      |                      |                |                                       | 1                 |                | in SECTI              | certify that the information ON A above is true and com-       |
|                                       | į                                      |                      |                | 18                                    | FILE              |                | plete to t<br>belief. | he best of my knowledge and                                    |
|                                       | į                                      |                      |                | RE                                    | PELACI            | , /            | Name                  |  |
|                                       |  |                      |                | +- <u>m</u>                           | 26 195            | 9-1-1          | Position              | test I Long  |
|                                       |  |                      |                | OIL                                   | CON. C            | U"')           | Company               | OWNER  |
|                                       |  |                      |                | · · · · · · · · · · · · · · · · · · · | 1015T. 3          | /              |                       | le Drig. & Service   |
|                                       |  |                      |                |                                       |                   |                | Date                  | 1-28-89  |
|                                       |  |                      | 20             | <del> </del>                          | \<br><del> </del> |                |                       |  |
|                                       | į                                      |                      |                |                                       | !                 |                | I hereby c            | ertify that the well location                                  |
|                                       |  | ·                    |                |                                       |                   |                | shown on              | the plat in SECTION B was                                      |
|                                       |  |                      |                |                                       |                   |                | surveys m             | ade by me or under my  |
| • <del></del>                         |  |                      |                |                                       | j                 |                | and correc            | on, and that the same is true<br>t to the best of my knowledge |
|                                       |  |                      |                |                                       |                   |                | and belief            | •  |
|                                       |  |                      |                |                                       |                   |                | Date Surve            | •  |
|                                       | 1                                      |                      |                |                                       |                   |                | Registe rec           | tember 1958  Professional Engineer                             |
|                                       |  |                      |                |                                       | 30,0              | -660'-         | and/or Lar            | nd Surveyor  |
| 330 660 000                           | 0 1320 1650 19                         | 90 2210 2C           | 2000           | igne                                  |                   |                | James<br>Certificate  | P. Leese<br>No. 1463   |
| JJU <del>96</del> 0 990               | - 1320 1000 /Y<br>                     | DV 431U 261          | 10 2000        | 1500                                  | 1000              | <b>500</b> 0   |                       | 140)   |

## INSTRUCTIONS FOR COMPLETION OF FORM C-128

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of the Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3 of Section A, please use space below.